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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CORROSION COPY
Budget Bureau No. 42-R359.4.
Approval expires 12-31-60.
Indian Agency **Window Rock**
Allottee **Kawa Jo**
Lease No. **14-30-402-725**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|--|-------------------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | JUN 4 1959 |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY | XX |
| NOTICE OF INTENTION TO ABANDON WELL | Set Production Log. | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 2, 19**59**

Well No. **5** is located **660** ft. from **[N]** line and **1980** ft. from **[W]** line of sec. **13**
6 NE NW **26N** **14W** **New Mexico P M**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Monte Gallup **San Juan** **New Mexico**
(Field) (County or Subdivision) (State)

The elevation of ~~the derrick floor~~ **Ground Level** above sea level is **6909** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs; and all other important proposed work)

Drilled to 5265' KB TD. Conditioned hole and ran 161 joints of 5 1/2", 14#, J-55 Csg., with centralizers, scratchers and Baker float equipment. Casing landed at 5262' KB and cemented with 100 mc of 50-50 Fomblin #3 with 2% Gal. Displaced cement to 5193' KB, and bumped plug with 1500 psi. Ran temperature survey, found top of cement at 4,710' KB.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**

Address **P. O. Box 180**

Denver 1, Colorado

Original Signed By:
Thomas M. Hogan

By _____
Title **District Superintendent**

