

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator El Paso Natural Gas Company Lease Huerfanito Unit

Well No. 20-3 Unit Letter E S 3 T 26R 9W Pool Ballard P. C.

County San Juan Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit S T R

Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Company

Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas El Paso Natural Gas Company

Address Box 997, Farmington, New Mexico  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_ ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership \_\_\_\_\_ ( ) Other \_\_\_\_\_ (X)

Remarks: \_\_\_\_\_ (Give explanation below)

This well was originally drilled by J. Glenn Turner as the Huerfanito Unit #20-3.  
El Paso Natural Gas Co. has purchased this well with name changed to the El Paso  
Natural Gas Co. Huerfanito Unit #20-3. El Paso Natural Gas Co. is the operator.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 14th day of January 19 58

By Original Signed F. H. Wood

Approved JAN 21 1958 19 58

Title Petroleum Engineer

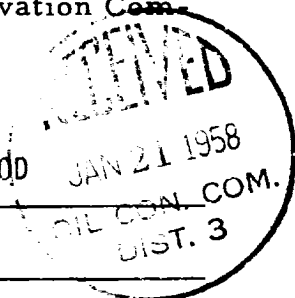
Company El Paso Natural Gas Company

By Original Signed Emery C. Arnold

Address Box 997

Title Oil and Gas Inspector Dist. #3.

Farmington, New Mexico



| OIL CONSERVATION COMMISSION |   |   |
|-----------------------------|---|---|
| AZTEC DISTRICT OFFICE       |   |   |
| No. Copies Received         | 6 |   |
| U.S. G. B.                  |   |   |
| State Land Office           |   |   |
| U.S. G. B.                  |   |   |
| Transporter                 | 2 |   |
| File                        | 1 | ✓ |