| C)             | STRIB J TION | · |
|----------------|--------------|---|
| BANTA FE       |              |   |
| FILE           |              |   |
| U. S. G. S.    |              |   |
| LAND OFFICE    |              |   |
| TRANSPORTER    | 01-          |   |
|                | GAS          |   |
| PRORATION DEFI | CE           |   |
| OPERATOR       |              |   |

## NEW MEXICO OIL CONSERVATION COMMISSION

| FILE<br>U.S.G.5.  |                    | 1                  |               | SANTA FE,         | MEM W            | IEAICO   | (Rev. 7-60)  |  |
|---|--------------------|--------------------|---------------|-------------------|------------------|--|--|--|
| LAND OFFICE   |                    | CERTIFI            | CATE C        | F COMPLIA         | NCE              | AND AUTHORIZA  | ATION  |  |
| TRANSPORTER GAS   |                    |                    |               |                   |                  | NATURAL GAS  |  |  |
| PRORATION DEFICE  |                    |                    | - INAN        |                   |                  |  |  |  |
| DPERATOR - CT : CC :                                      |                    | FILE THE C         | DRIGINAL      | AND 4 COPIES V    | ITH TH           | IE APPROPRIATE OFFI  | CE   |  |
| Company or Operator                                       |                    |                    |               |                   |                  | Lease  | Well No.   |  |
| R & G Drilling Company, Inc.                              |                    |                    |               |                   |                  | Graham   | 45   |  |
| Unit Letter Section Township Range                        |                    |                    |               |                   | County           |  |  |  |
| С   | 10                 | 27 N               |               | 8 w               |                  | San Juan   |  |  |
| Pool  |                    |                    |               |                   |                  | Kind of Lease (State, Fed  | (Fee)  |  |
|   | co Mesa            |                    | The tart      |                   | Santin-          | Township   | Range  |  |
| If well produces oil or condensate give location of tanks |                    |                    | er .          | Section           | Township         | Kange  |  |  |
|   |                    |                    | <u> </u>      | Address           | (give ad         | ldress to which approved con   | by of this form is to be sent)   |  |
| Authorized transporter of                                 | of oil or con      | densate 👱          |               | 133               | ,                | appleted vol   | ,  |  |
| p ag s  |                    |                    |               |                   | ا <b>۔</b> ۔۔ ا  | <b>ビル</b> ク  |  |  |
| Plateau, Iric. Box 567 Bloomfield, N. M.                  |                    |                    |               |                   |                  |  |  |  |
| <u></u>   |                    | ls Gas A           | ctually C     | onnected? Ye      | s <del>√</del> _ | No   |  |  |
| Authorized transporter of                                 | of casino head as  | s or dry one       | Date          | Con- Address      | (give ad         | ldress to which approved cop   | by of this form is to be sent)   |  |
| numonzed transporter o                                    | n casing nead ga   | or dry gas         | necte         |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  |  | ·  |  |
| If gas is not being sold,                                 | , give reason.; an | d also explain its | s present dis | position:         |                  |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
|   | <del></del>        | DEAC               | ON(S) FOR     | FILING (please    | check n          | otoner box)  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  | ership   |  |  |
|   | =                  | sporter (check or  |               |                   | explain l        | below)   | The same of the sa |  |
|   |                    | Dry                |               |                   |                  | **************************************   |  |  |
|   | Casing nea         | d gas . Con        | ndensate      |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  | The state of the s | · ·  |  |
|   |                    |                    |               |                   |                  | w.   |  |  |
|   |                    |                    |               |                   |                  |  | j.   |  |
|   |                    |                    |               |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
| Remarks   |                    |                    |               |                   | -                |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
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|   |                    |                    |               |                   |                  |  |  |  |
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|   |                    |                    |               |                   |                  |  |  |  |
|   |                    |                    |               |                   |                  |  |  |  |
| The undersigned cert                                      | ifies that the R   | tules and Regul    | ations of th  | ie Oil Conservati | on Comr          | mission have been compl  | ied with.  |  |
|   |                    |                    |               |                   |                  | 10   |  |  |
|   | Executed t         | his the 271        | day of _      | September 6       | 19               | , 19   |  |  |
| OIL   | CONSERVATI         | ON COMMISSIO       | И             | - By              | 21/              | 1./  |  |  |
|   |                    |                    |               | <del></del>       | 1//              | Olivan (16   | Quall  |  |
| Approved by   | mud Rv             |                    |               | Tipe              | 100              | ererent 1  | <del></del>  |  |
| and the second second                                     |                    |                    |               |                   |                  | liam C. Russel   | 11   |  |
| Title   | <u> </u>           |                    |               | Compar            | y Pre            | sident   |  |  |
|   |                    |                    |               | F                 | & G              | Drilling Comp  | any, Inc.  |  |
| PETROLI   | IN END H           | IDP DIST M         | VO 3          |                   |                  |  | कर °ं ₹  |  |
| Date  |                    |                    |               | Addres            | S                |  |  |  |
|   |                    |                    |               |                   |                  | Box 327  |  |  |
| \$C: 10 (0)   | ti i               |                    |               |                   |                  | Box 327<br>Fur instant   |  |  |