

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.5.

\*CORRECTED REPORT

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                 |                                                                      |                                                                |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|-------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                    |                                                                      | 5. LEASE DESIGNATION AND SERIAL NO.<br><br>NM 019402           |                         |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____ |                                                                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><br>_____              |                         |
| 2. NAME OF OPERATOR<br>Wynn Oil Company, Inc.                                                                                                                                                                                   |                                                                      | 7. UNIT AGREEMENT NAME<br><br>_____                            |                         |
| 3. ADDRESS OF OPERATOR<br>1808 Campbell Centre, Dallas, Texas 75206                                                                                                                                                             |                                                                      | 8. FARM OR LEASE NAME<br>Largo Federal                         |                         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1190 FNL; 820 FEL<br>At top prod. interval reported below<br>At total depth                                          |                                                                      | 9. WELL NO.<br>5                                               |                         |
| 14. PERMIT NO. _____ DATE ISSUED _____                                                                                                                                                                                          |                                                                      | 10. FIELD AND POOL, OR WILDCAT<br>Undesq. Chacra               |                         |
| 15. DATE SPUDDED 2-14-73                                                                                                                                                                                                        |                                                                      | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>13-27N-8W |                         |
| 16. DATE T.D. REACHED 2-20-73                                                                                                                                                                                                   |                                                                      | 12. COUNTY OR PARISH<br>San Juan                               |                         |
| 17. DATE COMPL. (Ready to prod.) 10-16-73                                                                                                                                                                                       |                                                                      | 13. STATE<br>New Mexico                                        |                         |
| 18. ELEVATIONS (DP, REB, RT, OR, ETC.)* 6572 GR                                                                                                                                                                                 |                                                                      | 19. ELEV. CASINGHEAD 6572                                      |                         |
| 20. TOTAL DEPTH, MD & TVD 3950                                                                                                                                                                                                  |                                                                      | 21. PLUG, BACK T.D., MD & TVD 3938                             |                         |
| 22. IF MULTIPLE COMPL., HOW MANY* _____                                                                                                                                                                                         |                                                                      | 23. INTERVALS DRILLED BY _____                                 |                         |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>Chacra 3894-3906                                                                                                                               |                                                                      | 25. WAS DIRECTIONAL SURVEY MADE<br>No                          |                         |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>HCS                                                                                                                                                                                     |                                                                      | 27. WAS WELL CORRED                                            |                         |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                              |                                                                      |                                                                |                         |
| CASING SIZE                                                                                                                                                                                                                     | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                                                 | HOLE SIZE               |
| 8-5/8                                                                                                                                                                                                                           | 24 #                                                                 | 129.86                                                         | 12-1/4                  |
| 4-1/2                                                                                                                                                                                                                           | 3.5 #                                                                | 3966                                                           | 6-3/4                   |
| CEMENTING RECORD                                                                                                                                                                                                                |                                                                      | AMOUNT PULLED                                                  |                         |
| 100 SX                                                                                                                                                                                                                          |                                                                      |                                                                |                         |
| 450 SX                                                                                                                                                                                                                          |                                                                      |                                                                |                         |
| 29. LINER RECORD                                                                                                                                                                                                                |                                                                      |                                                                |                         |
| SIZE                                                                                                                                                                                                                            | TOP MD                                                               | BOTTOM (MD)                                                    | SACKS CEMENT*           |
|                                                                                                                                                                                                                                 |                                                                      |                                                                |                         |
| 30. TUBING RECORD                                                                                                                                                                                                               |                                                                      | PACKER SET (MD)                                                |                         |
| SIZE                                                                                                                                                                                                                            | DEPTH SET (MD)                                                       |                                                                |                         |
| 1-1/4                                                                                                                                                                                                                           | 3928                                                                 |                                                                |                         |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                              |                                                                      | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                 |                         |
| Interval 3894-3906, 4-1/2"                                                                                                                                                                                                      |                                                                      | DEPTH INTERVAL (MD)                                            |                         |
|                                                                                                                                                                                                                                 |                                                                      | AMOUNT AND KIND OF MATERIAL USED                               |                         |
|                                                                                                                                                                                                                                 |                                                                      | Chacra 36,000# sd 31,500 gal. water                            |                         |
| 33. PRODUCTION                                                                                                                                                                                                                  |                                                                      |                                                                |                         |
| DATE FIRST PRODUCTION                                                                                                                                                                                                           | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in)                             |                         |
|                                                                                                                                                                                                                                 | Flow                                                                 | Waiting on pipeline                                            |                         |
| DATE OF TEST                                                                                                                                                                                                                    | HOURS TESTED                                                         | CHOKER SIZE                                                    | PROD'N. FOR TEST PERIOD |
|                                                                                                                                                                                                                                 |                                                                      |                                                                |                         |
| FLOW, TURING PRESS.                                                                                                                                                                                                             | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE                                        | OIL—BBL. _____          |
|                                                                                                                                                                                                                                 |                                                                      |                                                                |                         |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                                      |                                                                      | TEST WITNESSED BY                                              |                         |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                         |                                                                      |                                                                |                         |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                               |                                                                      |                                                                |                         |
| SIGNED _____                                                                                                                                                                                                                    |                                                                      | TITLE President                                                |                         |
|                                                                                                                                                                                                                                 |                                                                      | DATE 6-10-77                                                   |                         |

\*(See Instructions and Spaces for Additional Data on Reverse Side)