4-USGS (Farmington) 1-richtigh 17776	Form Approved.  Budget Bureau No. 42–R1424
Dec. 1973 UNITED STATES	5. LEASE NM-61
DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
reservoir, use ruitii 3-332 0 to	Chaco Plant
1. oil gas (*) other well other	9. WELL NO.
2. NAME OF OPERATOR	#36
Jerome P. McHugh	10. FIELD OR WILDCAT NAME WAW Fruitland PC
3. ADDRESS OF OPERATOR	11. SEC., T., R., M., OR BLK. AND SURVEY OR
Box 208, Farmington, NM 87401	AREA
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	Sec -36 T26N R12W
below.) AT SURFACE: 1450' FNL - 1450' FWL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan NM
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	THE TOTAL COLON DE KOR AND WO
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6215 GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	(NOTE: Report results of multiple completion or zone
REPAIR WELL PULL OR ALTER CASING	change on Form 9-330.)
MULTIPLE COMPLETE	
CHANGE ZONES	
(other) surface csg and csg	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is comeasured and true vertical depths for all markers and zones pertined and true vertical depths for all markers and zones pertined and proposed with the sum of the sum o	. Co. Spudded 7-3/4" hole. D 14# "B" condition csg TE 29.50'
set @ 29'. Cemented to Surface W/	7 J. Comons
Ran Welex log to TD. Ran 46 jts 2 tbg for csg. TE 1338.97' set @ 13 and reciprocated pipe while cement CW-7 mud wash. Cemented w/50 sx 6 flake per sx followed by 50 sx nea sx. Circulated 8 bbls cement. Bu to 750 psi. Shut in. POB 3:15 p.	ing. Preflushed hole w/100 gals. 5-35 poz w/12% gel w/1/4# cello t w/4% gel w/1/4# cello flake per mped plug w/2000 psi. Released
	To To Marine 1
18. I hereby certify that the foregoing is true and correct	PATE 8-13-79
SIGNED /Jacobs	
(This space for Federal or State o	ffice use)
ADDROVED BY	DATE
CONDITIONS OF APPROVAL, IF ANY:	
	the state of the s

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