Form 9–331
Dec. 1973

Form Approved.
Budget Bureau No. 42–R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil well ☐   gas well ☒   other

2. NAME OF OPERATOR
Supron Energy Corp. c/o Gordon L. Llewellyn

3. ADDRESS OF OPERATOR Suite 140, Campbell Center
8350 N. Central Expwy. Dallas, Texas 75206

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 960' FNL & 555 FNL (NW NW)
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

5. LEASE
SF - 078430

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

7. UNIT AGREEMENT NAME
N/A

8. FARM OR LEASE NAME
Nickson

9. WELL NO.
#19

10. FIELD OR WILDCAT NAME
Ballard Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
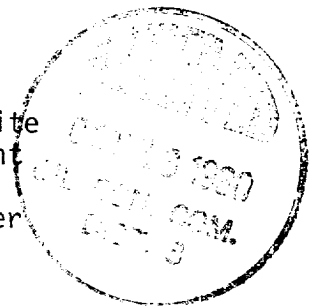Sec. 14 T26N R8W

12. COUNTY OR PARISH   **13. STATE**
San Juan   New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7059' GR

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	☒	☐
FRACTURE TREAT	☐	☐
SHOOT OR ACIDIZE	☐	☐
REPAIR WELL	☐	☐
PULL OR ALTER CASING	☐	☐
MULTIPLE COMPLETE	☐	☐
CHANGE ZONES	☐	☐
ABANDON*	☐	☐
(other)		

(NOTE: Report results of multiple completion or zone change on Form 9–330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Total depth 6¼" hole, drilled to 3234'.
2. Ran 117 joints (3230.17') of 2 7/8", J-55 EUE.
3. Set and cemented @ 3230.17'.
4. Cemented w/647 sacks, 50-50 Pozmix, 6% gel, ½" cu. ft. perlite per sack, followed by 150 sacks Ideal Class B cement. Cement circulated to surface.
5. Test water shut-off to 1400# w/10", 900 series Gardner-Denver Blow out Preventer.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _Herman W. Wallis_ TITLE _Superintendent_ DATE   OCT 9 ...

(This space for Federal or State office use)

APPROVED BY ___1980___ TITLE _____ DATE _____
OCT 15 1980
CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON DISTRICT   NMOCC

BY _BW_

*See Instructions on Reverse Side