## **UNITED STATES**

DEPARTMENT OF THE INTERIOR	SF 078433
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas well other	Navajo Indian  9. WELL NO.
2. NAME OF OPERATOR	6-E
Union Texas Petroleum Corporation	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
P.O. Box 808, Farmington, New Mexico 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec. 6, T26N, R8W, N.M.P.M.
AT SURFACE: 2380 ft./S; 925 ft./W line	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: Same as above	San Juan New Mexico
AT TOTAL DEPTH: Same as above	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	6115 R.K.B.
TEST WATER SHUT-OFF	
SHOOT OR ACIDIZE	
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change on Form 9–330.)
MULTIPLE COMPLETE	
ABANDON*	. N
(other)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly sta including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	directionally drilled, give subsurface locations and
1. Spudded 12-1/4" hole at 1:30 P.M. 9/17/82.	
2. Drilled 12-1/4" surface hole to 319 ft.	and sot at 215 ft
<ol> <li>Ran 8 joints of 8-5/8", 32.00#, K-55 casing</li> <li>Cemented with 295 cu. ft. of class "B" with</li> </ol>	
4. Cemented with 295 cu. ft. of class "B" with Flo-Cele per sack. Plug down at 9:45 P.M.	9/17/82 Camenta Translated to surface
5. Waited on cement for 12 hours.	
6. Pressure-tested casing to 1500 P.S.I. Held	OK. SEO BOOK
Subsurface Safety Valve: Manu. and Type	Ser @ Ft.

18. I hereby certify that the foregoing is true and correct TITLE Production Supt. DATE September 21, 1982

\_\_\_\_ DATE \_

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD



