Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

BUREAU OF	LAND MANAGEMENT	5. Lease Designation and Serial No.
SUNDRY NOTICES AN	ND REPORTS ON WELLS	SF-078433
Do not use this form for proposals to drill	or to deepen or reentry to a different reservoir.	6. If Indian, Allottee or Tribe Name
	PERMIT - " for such proposals	£3 7
		7. If Unit or CA, Agreement Designation
	IN TRIPLICATE	1.0 h
1. Type of Well Oil X Gas	DIECSIENVER	
Well Well Uther	the second secon	8. Well Name and No. Navajo Indian 6E
2. Name of Operator Taurus Exploration, U.S.A., Inc.	11 JUN 4 1050 E	, marajo maran
3. Address and Telephone No.	O BE	9. API Well No.
2198 Bloomfield Highway; Farmington	<u>n, nm</u> 87401 - OUL GO지, DIV	30-045-25044
4. Location of Well (Footage, Sec., T., R., M., or Survey De	escription) DISTO 3	10. Field and Pool, or exploratory Area Basin Dakota
2380' FSL, 925' FWL, Sec. 6, T26N,		Dasin Dakota
		11. County or Parish, State
		San Juan NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR	
TYPE OF SUBMISSION		
	TYPE OF ACTIO	N
Notice of Intent	Abandonment	Change of Plans
Subsequent Report	Recompletion	New Construction
	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair	Water Shut-Off
	Altering Casing	Conversion to Injection
	X Other Test Casing	Dispose Water (Note: Report results of multiple completion on Well
. Describe Proposed or Completed Operations. (Clearly state all	pertinent details and aire and aire	Completion of Recompletion Report and Low form)
give subsurface locations and measured and true vert	pertinent details, and give pertinent dates, including estimated date of st ical depths for all markers and zones pertinent to this work.)*	arting any proposed work. If well is directionally drille
At the request of the NMOCD, the ca	sing was tested as follows:	
the same and an order	ong was tested as forlows.	
1. MIRU. TOH w/ tubing. TIH with	scrapper to PBTD TOH.	
2. TIH with packer to 2804'. Brad	enhead 50#. Opened valve and flowed water	. Pressure tested casing to
1000 psi - ok.		
3. TOH. Ran 211 joints 2 3/8 4.7#	tubing set at 6496'. SN @6464'. Prep to	swab in.
. \		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
14. I hereby certify that the foregoing is thue and correct Signed	Draduation Commission to	F 106 100
Signed 1 2 ton 1 H/MM	Title Production Superintendent	Date 5/20/98
(This space for Federal of State office use)		ACCEPTED FOR RECORD
Approved by Conditions of approval, if any:	Title	Date -
Committees of approvat, it any:		0 9 4000
		JUN 02 1998

NMOCD