

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

NOV 08 1985

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 3249, Englewood, CO 80155

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

2020' FSL, 1520' FEL

14. PERMIT NO.

30-045-26551

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6733' GR

5. LEASE DESIGNATION AND SERIAL NO.

SF-079319

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Schwerdtfeger A LS

9. WELL NO.

20M

10. FIELD AND POOL, OR WILDCAT

Blanco MV/Basin DK

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 8 T27N R8W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Progress Report

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/17/85

MIRURT. Ran 7 jts (302') 9-5/8" 36# K-55 STC csg. cmt w/250 sx (295CF) CL-B + 1/4#/sx celloflake + 2% CaCl2. Circ 3 bbls cmt to surf. WOC. NU. PD @ 9:15 pm. Well spud @ 3 p.m.

10/18/85 FIN NUBOPE. PT to 1000 psi, 30 min o.k. Drill out & ahead.

10/25/85 RU Gearhart. RIH w/log. DIL-GR fr 5569-313' & FD/CNL fr 5569-313'. RD loggers. RIH. Circ. POOH, LD 4-1/2" DP & 6 1/2" DC. RU & run 7" csg @ 6 a.m.

10/26/85 Ran 136 jts (5589.93') 7' K-55 STC csg to 5560. Circ. lost full RTNS. Cmt 1st stage w/225 sx (414CF) HOWCO lite FOL by 100 sx (118CF) CL-B w/2% CaCl2. DISP w/135 BW + 83 bbls mud. FC @ 5518 w/600 psi - o.k. No RTNS. CIP @ 9:15 a.m. Open DV TL @ 2018 & circ. Cmt 2nd stage w/262 sx (482CF) HOWCO lite FOL by 50 sx (59CF) CL-B w/2% CaCl2. Disp w/82 BW. Bump plug w/2800 psi. Good circ w/some flocheck RTNS. CIP @ 2 p.m. Run temp surv. TOC @ 700'. Test blind & pipe rams to 1500 psi. o.k.

10/29/85 Drill to TD. RU to log. Ran DLL-GR & CDL-CNL-GR-Caliper fr 7462-5570.

10/30/85 Ran 11 jts 463' 4-1/2 11.6# K-55 STC + 36 jts 1553' 10 5/8# K-55 STC csg total of 2017. Land csg @ 7450, CLR @ 7404 & TOL @ 5417. Cmt w/150 sx (270CF) 65:35:6 + .6% Halad 9.

18. I hereby certify that the foregoing is true and correct

SIGNED

Scott McKinnis

TITLE Senior Regulatory Analyst

DATE

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

NOV 14 1985

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY

2214

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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(Other)

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10/30/85 (continued) PD @ 9 a.m. Set packoff, circ out trace of cmt. Rig released @ 12:30 pm.

RECEIVED
NOV 15 1985
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Scott McHenry

TITLE Senior Regulatory Analyst

DATE 11/5/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side