Form 3160-5 -June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR DUDEAU OF LAND MANAGEMENT

| FORM APPROVED | |
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| Budget Bureau No. 1004- | 0135 |
| Expires: March 31 199 | |

| BUREAU OF I | AND MANAGEMENT | NM0560223 |
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| Do not use this form for proposals to dri | AND REPORTS ON WELLS II or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals | 6. If Indian, Allottee or Tribe Name |
| SUBMIT | IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Oil Well Gas Well Other 2. Name of Operator MARALEX RESOURCES, INC. 3. Address and Telephone No. PO Box 338, Ignacio, CO 8113 4. Location of Well (Footage, Sec., T., R., M., or Survey Do | escription) | 8. Well Name and No. GALLEGOS FED 26-12-30 #1 9. API Well No. 10. Field and Pool, or Exploratory Area Basin Fruitland Coal 11. County or Parish, State |
| 1180' FNL, 1010' FEL (NENE) | Sec 30-120N-K12W | San Juan, NM |
| 12. CHECK APPROPRIATE BOX(| s) TO INDICATE NATURE OF NOTICE, REPO | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Spud Notice | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface locations and measured and true vertice | ll pertinent details, and give pertinent dates, including estimated date of startine al depths for all markers and zones pertinent to this work.)* Drld 8-3/4!! hole to 127'. Ran 3 july Cem w/65 sx Class "B" (77 cu ft). 5-1/4" hole. | |
| | | SE JULY -7 |

OM COM.

| 14. I hereby certify that the foregoing is true and correct Signed Marca Marca Marca Cartely | Title Production Technician | _{Date} June 6, 1995 | |
|--|-----------------------------|------------------------------|--|
| (This space for Federal or State office use) Approved by | TitleACCEPTE | ACCEPTED FOR RECORD | |
| Conditions of approval, if any: | JU | N 08 1995 | |

FARMINGTON DISTRICT OFFICE cment or representations as to any matter within its jurisdiction.