

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1610' FNL, 1645' FEL, Sec. 10, T-26-N, R-9-W, NMPM

TX-265

5. Lease Number
SF-078135

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

Huerfanito Unit

8. Well Name & Number
Huerfanito U #70R

9. API Well No.
30-045-29436

10. Field and Pool
Ballard Pictured Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other - Spud
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut off
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

4-10-97 MIRU. Spud well @ 1:15 p.m. 4-10-97. Drill to 142'. Circ hole clean. TOOH. TIH w/3 jts 8 5/8" 23# K-55 ST&C csg, set @ 135'. Cmdt w/127 sx Class "G" neat cmt w/3% calcium chloride, 0.25 Cellophane (149 cu.ft.). Circ 5 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

4-12-97 Drill to TD @ 2296'. Circ hole clean. TOOH.

4-13-97 TIH, log well. TOOH. TIH W/10 jts 3 1/2" 9.2# J-55 NUE csg, 51 jts 3 1/2" 7.7# WC-70 NUE csg, set @ 2290'. Cmdt w/298 sx Class "G" 65/35 poz w/2% calcium chloride, 6% gel, 0.25 pps Cellophane, 6 pps Gilsonite (548 cu.ft.). Tailed w/100 sx Class "G" neat w/2% calcium chloride, 0.25 pps Cellophane (116 cu.ft.). Circ 20 bbl cmt to surface. WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/24/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date **ACCEPTED FOR RECORD**

APR 28 1997

FARMINGTON DISTRICT OFFICE

NMOCD