5 BLM 1 File

SUBMIT IN TRIPLICATES

FORM APPROVED OMB NO. 1004-4134 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL BO.

NM 17018

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

(Other instructions on reverse side)

APPLICATION FOR PERMIT TO DRILL OR DEEPEN 14. TTPR OF WOLK					6. IF INDIAN, ALLOTTES OR TRISS NAME	
DRILL DEEPEN DEEPEN					7. OHY AGESSMENT NAME	
	0AB (77)		BIRGER TO	MOLTIPLE [•	
WELL .	WELL X OTHER		SONS X	2022	8. FARM OR LEASE HAME WELL NO. Abo #90	
DUGAN PRODU	CTION CORP. 65	سىر.			ADO #90 3565	
3. ADDRESS AND TELEPHONE NO.					30 045 29454	
P.O. Box 420, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)					10. FIELD AND POOL, OR WILDCAT 7/6-2	
At SUFFACE	Report location clearly as	d in accordance wi	ith any State requirement	ts.°)	Basin Fruitland Coal	
2500 FSL & 790 FWL (NW/4 SW/4) At proposed prod. some 14. DISTANCE IN MILES AND DIRECTION FROM PRAREST TOWN OR FOST OFFICE*					11. SEC. T. R., M., OR BLE. AND SURVEY OR AREA	
					Unit L,	
					Sec. 28, T26N, R12W	
			ral Gas Chaco	Dlant	1	
LOCATION TO NEARES	0220	bi raso nace	16. NO. OF ACRES IN LA	EASE 17. NO.	San Juan NM	
PROPERTY OR LEASE !	LINE, FT.	790 '	320	100	M /320	
DISTANCE FROM PROF	OFFI LOCATION 152	23' from			20. SOTARY OF CASLE TOOLS	
	DI C AL	∞ #2	1135'	I	Rotary	
	ether DF, RT, GR, etc.)				22. APPROX. DATE WORK WILL START® ASAP	
6078' GL (es	st.)				ASAF	
		PROPOSED CASI	ING AND CEMENTING P	ROGRAM		
SIZE OF HOLE	ORADE, SIZE OF CASHO	WEIGHT PER P	OVY SETTING DEP	тя	QUARTITE OF CEMENT	
9-7/8"		20#	120'	50_s	x (59 cu.ft.) circ. to sur	
6-1/4"	415"	10.5#	1135'	135s	x (225 cu.ft.) circ. to su	
Plan to dril then plan to test the Fru	o drill a 6-1/4 uitland Coal fo	5.4. Le and set 1 Le hole to to rmation. P	lan to run IES	SUBJEC 20#, j ^{-(ff)} E h gel-water and CDL lo	-mud program to gs. If determined	
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