BUSHIT IN TRIPLICATES From 3160-3 FORM APPROVED (Other lastractions on (July 1992) OMB NO. 1004-0136 UNITED STATES reverse side) Expires: February 28, 1995 DEPARTMENT OF THE INTERIOR S. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT DECEIVED 6. IF INDIAN, ALLOTTES OR TRISS NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN 14. TTPE OF WORK 7. ONIT AGREEMENT NAME DRILL X DEEPEN [b. TTPE OF WELL S. FARM OR LEASE NAME WITH M 2. HAME OF OPERATOR Rachel #90 DUGAN PRODUCTION CORP. 9. AT WELL NO. 3. ADDRESS AND TELEPHONE NO. 30 045 P.O. Box 420, Farmington, NM 87499 10. FIELD AND POOL, 4. LOCATION OF WELL (Report location clearly and in accordance with any State righter at all the Basin Fruitland Coal 1560' FNL & 790' FEL (SE/4 NE/4) 1. SEC., T., R., M., OR BLE. AND SURVEY OR AREA At proposed prod. some Unit H Sec. 34, T26N, R12W 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. 12. COUNTY OR PARISH | 13. STATE Approx. 5 mi W of Carson Trading Post,
10. PLETANCE FROM PROPOSED*
LOCATION TO NIBERT
PROPERTY OF LEASE LINE, FT.
700' San Juan 16. NO. OF ACRES IN LEASE OF ACRES ASSIGNED TO THIS

PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any) 7901 *1*320 1760 18. DISTANCE FROM PROPOSED LOCATION ADDPOX. 2179 from 19. PROPOSED DEPTH TO NEAREST WELL, DEILLING, COMPLETED POX. 2179 from 19. PROPOSED DEPTH ON APPLIED FOR ON THIS LEASE, FT. DPC Rachel #2 1375 ' 20. ROTART OR CAPLE TOOLS Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START*

6280' GR (est) ASAP

23

APPROVED BY

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	ORADE, SIZE OF CASINO	WEIGHT PER POOT	SETTING DEPTH	QUARTITY OF CEMENT				
9-7/8"	7"	20#	1201	60sx (71 cu ft.) circ to surf.				
6-1/4"	415"	10.5#	1375'	135 sx (225 cu.ft.) circ to surf				

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4.

DRILLING OPERATIONS AUTHORIZED ARE **SUBJECT TO COMPLIANCE WITH ATTACHED** "GENERAL REQUIREMENTS"

Plan to drill a 9-7/8" hole and set 120' of 7" OD, 20#, J-55 surface casing; then plan to drill a 6-1/4" hole to total depth with gel-water-mud program to test the Fruitland Coal formation. Plan to run IES and CDL logs. If determined productive, will run $4\frac{1}{2}$ ", 10.5#, J-55 casing, selectively perforate, frac, clean out after frac and complete well.

IN ABOVE SPACE DESCRIBETROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. Vice-President (This space for Federal or Stat FEB 19 APPROVAL DATE Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lesse which would entitle the applicant to conduct operations then CONDITIONS OF APPROVAL IF ANY: 10/ Dunna W. Spencer **Team Lead, Petroleum Management**

TITLE *See Instructions On Reverse Side DATE

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesla, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department RECEIVED OIL, CONSERVATION DIVISION

Form C-102 Revised February 21, 1994 Instructions on back

District III 1000 Rio Benzos Rd., Aztec, NNI 87410 District IV		,		PO Bo	ATION DIVISM x 2088 4 87504-2088		Submit to /	State	ate District Office Lease - 4 Copies Lease - 3 Copies		
PO Box 2088, Santa Fe, NM 87504-2088						5005	aton, Nin	[□ ∧ме	ENDED REPORT	
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30 045 27854						asin Frui	itland Coal				
* Property Code				' Property Name					•	Well Number	
003812 Rachel			Operator Name					90			
			Uction Corporation					* Elevation 6280' Estimated			
000313					<u> </u>	2 Location			6280	Estimated	
UL or lot no.	Section	Township	Range	Let Idn	Fret from the	North/South line	Feet from the	East/We	at line	County	
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		*	11 Bot	tom Hol	e Location	If Different Fro				0011 00011	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the		nt line	County	
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16							¬ ¹7 OPI	ERATOR	CERT	TIFICATION	
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