## 5 BLM 1 File

Form 3160-5 (June 1990)

## **UNITED STATES**

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FORM APPROVED Budget/Bureau No. 1004-0135 Expires: March 31,1993

5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS NM 17781 Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. 6. If Indian, Allotted or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals SUBMIT IN TRIPLICATE 1. Type of Well 7. If Unit or CA, Agreement Designation Oil Well 2. Name of Operator 8. Well Name and No. Dugan Production Corp. Paul Revere #93 3. Address and Telephone No. 9. API Well No. P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821 30 045 29841 Location of Well (Footage, Sec., T., R., M., or Survey Description) 10. Field and Pool, or Exploratory Area 1450' FNL & 1450' FEL (SWNE) Basin Fruitland Coal Unit G, Sec. 22, T26N, R13W, NMPM 11. County or Parish, State San Juan, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION XNotice of Intent Abandonment Change of Plans Recompletion **New Construction** Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection X Other Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Request a 6month extension on approved APD.

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14. I hereby certify that the foregoing is true and correct Geologist Signed Kurt Fagrelius (This space for Federal or State office use)

Conditions of approval, if any

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement

<sup>13.</sup> Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*