



COLEMAN OIL & GAS, INC.

Wednesday, April 25, 2001

DEVIATION AFFIDAVIT

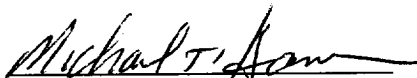


OPERATOR: COLEMAN OIL & GAS, INC.  
WELL NAME & NUMBER: BRONCO COM #1  
LOCATION: 790' FSL & 1570' FWL SECTION 22, T26N, R12W, UNIT N

THE UNDERSIGNED HEREBY CERTIFIES THAT THE DEVIATION TESTS WERE  
CONDUCTED AND THE FOLLOWING RESULTS WERE OBTAINED.

DEPTH	DEGREES	DIRECTION
120'	1/4°	NA
380'	1/4°	NA
1300'	1°	NA

SIGNED AND ACKNOWLEDGED BY:

  
MICHAEL T. HANSON  
ENGINEER

THE FOLLOWING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25<sup>TH</sup> DAY  
OF APRIL 2001.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

JANUARY 2, 2004

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. ☐ Oil Well ☒ Gas Well ☐ Other  
2. Name of Operator  
**COLEMAN OIL & GAS, INC.**  
3a. Address  
**P O Drawer 3337, Farmington, NM 87499-3337**  
3b. Phone No. (include area code)  
**(505) 327-0356**  
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**790' FSL and 1570' FWL, Section 22, T26N, R12W**

5. Lease Serial No.  
**NO-G-9908-1354**  
6. If Indian, Allottee or Tribe Name  
7. If Unit or CA/Agreement, Name and/or No.  
8. Well Name and No.  
**Bronco Com #1**  
9. API Well No.  
**30-045-30308**  
10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal**  
11. County or Parish, State  
**San Juan County, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <b>SEE BELOW</b>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL APRIL 09, 2001 @ 10:00 AM. DRILLED 8 3/4" HOLE TO 140 FT. GL. RAN 3 JTS OF 7" 20# J-55 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 130.60 FT. AND LANDED @ 131.60 FT. GL. CEMENTED W/ 55 SACKS CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 4 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOB AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 600 PSIG. DRILLED 6 1/4" HOLE TO 1330 FT. GL. TD WELL @ 1330 FT. GL. @ 9:45 PM ON APRIL 11, 2001. RAN A TOTAL OF 30 JTS 4 1/2" 10.50#/FT ST&C J-55. LANDED CASING AT 1324.80 FT. GL. CEMENTED W/ 105 SACKS CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE. TAILED W/ 55 SACKS CLASS B W/ 1/4# PER SACK CELLOFLAKE AND 2% CALCIUM CHLORIDE. CIRCULATED 20 BBLs OF CEMENT TO SURFACE.

OPEN HOLE LOGS RAN HALLIBURTON GR/CAL/SP/TDL/AIT DATED 04/12/2001.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

(MICHAEL T. HANSON)

Title

ENGINEER

Signature

Date

May 10, 2001

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD

MAY 11 2001

SMH OFFICE