

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No.
NMSF079319

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
XTO ENERGY INC

Contact: HOLLY PERKINS
E-Mail: Holly_Perkins@xtoenergy.com

8. Well Name and No.
SCHWERDTFEGER A 13B

9. API Well No.
30-045-31094-00-X1

3a. Address
2700 FARMINGTON AVE., BLDG K, SUITE 1
FARMINGTON, NM 87401

3b. Phone No. (include area code)
Ph: 505.324.1090 Ext: 4020
Fx: 505.564.6700

10. Field and Pool, or Exploratory
BLANCO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T27N R8W SWSE 925FSL 1920FEL

11. County or Parish, and State
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other Well Spud
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/27/02 - 9/11/02: Spudded 12-1/4" hole on 8/27/02. Drilled to 371'. TIH w/8 joints 8-5/8", 24#, J-55, ST&C casing to 368.82'. Cemented casing w/250 sx CI "B" cement w/2% CaCl₂ & 1/4#/sx celloflake (mixed 15.6 ppg, 1.18 cuft/sx). Circulated 22 bbls cmt to surf. PT BOP's & surface casing to 1,000 psig for 30 minutes. Held OK.

Reached drillers TD of 5,591' KB, 9/8/02.

TIH w/135 joints 4-1/2", 10.5#, J-55, ST&C casing. Landed csg @ 5,591.45' KB. Cemented csg (1st stage) w/235 sx Prem Lite HS (65/35/6) w/2% KCl, 0.2% dispersant, 0.5% fluid loss, 2% Phenoseal, 4.5% gel & 1/4#/sx cello (12.5 ppg & 2.01 cuft/sx). 2nd stage cmt: 365 sx Type III w/8% gel, 1/4 pps celloflake & 2% Penoseal (11.4 ppg, 3.03 cuft/sx) and 150 sx Type III neat (14.5 ppg & 1.39 cuft/sx). Circulated 1 bbl cmt to surf.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #14407 verified by the BLM Well Information System
For XTO ENERGY INC, sent to the Farmington
Committed to AFMSS for processing by Adrienne Garcia on 09/27/2002 (02AXG0691SE)

Name (Printed/Typed) JEFF PATTON

Title ENGINEER

Signature (Electronic Submission)

Date 09/19/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

ADRIENNE GARCIA
Title PETROLEUM ENGINEER

Date 09/27/2002

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

NMOCD