## ULITED STATES 5. LEASE SF 079049-L DEPARTMENT OF THE INTERIOR 6. IF INDIAN, ALLOTTEE OR TRIBE NAME GEOLOGICAL SURVEY 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS San Juan 28-6 Unit (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME San Juan 28-6 Unit gas well $\Box_{\mathbf{x}}$ other well 9. WELL NO. 97 2. NAME OF OPERATOR El Paso Natural Gas Company 10. FIELD OR WILDCAT NAME So.Blanco PC & Blanco MV 3. ADDRESS OF OPERATOR PO Box 4289, Farmington, NM 11. SEC., T., R., M., OR BLK, AND SURVEY OR 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 35, T-28-N, R-6-W, NMPM below ) 810'N, 1700'E 12. COUNTY OR PARISH 13. STATE AT SURFACE: AT TOP PROD. INTERVAL: Rio Arriba AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6616'GL SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL X(NOTE: Report results of multiple completion or zor Suffinge on Farm 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is intended to resume fishing operations to recover the remaining tubing in the wellbore. The Baker packer will be milled out and the well cleaned out to total depth. A new packer will be set at approximately 3494' and new strings of 2 3/8" and 1 1/4" tubing run to isolate the two zones. Currently, we are waiting on interest holder approval to begin this work.

| . Monitor every   | 30 Jugs bercommune           | ment of gurahans  | <b>s</b> . |     |
|---|------------------------------|-------------------|------------|-----|
| Subsurface Safety Valve: Manu. and  18. I hereby certify that the foregoing signed. | Type                         |                   | Set @      | Ft. |
| SIGNED JUM W. JUM   | TITLE Drillin                | t<br>ng Engr.date | 4-4-83     |     |
| $\rightarrow$   | (This space for Federal or S | tate office use)  |            |     |
| APPROVED BY   | TITLE                        | DATE              |            |     |

TED FOR RECORD

CHANGE ZONES ABANDON\* (other)

APR 11 1983 ah >

