

District I-

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources DepartmentOIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102

Revised October 18, 1994

Instruction on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                 |                                                                |
|-----------------------------------------|-------------------------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-039-07301 | <sup>2</sup> Pool Code<br>72439 / 72314         | <sup>3</sup> Pool Name<br>BLANCO P.C. SOUTH / BLANCO MESAVERDE |
| <sup>4</sup> Property Code<br>016608    | <sup>5</sup> Property Name<br>SAN JUAN 28-7 #58 | <sup>6</sup> Well Number<br>58                                 |
| <sup>7</sup> OGRID No.<br>005073        | <sup>8</sup> Operator Name<br>CONOCO, INC.      | <sup>9</sup> Elevation                                         |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| K             | 29      | 28N      | 7W    |         | 1650'         | SOUTH            | 1800'         | WEST           | RIO ARriba |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                             |                                    |                                       |                         |
|---------------------------------------------|------------------------------------|---------------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160/36 320 | <sup>13</sup> Joint or Infill<br>1 | <sup>14</sup> Consolidation Code<br>U | <sup>15</sup> Order No. |
|---------------------------------------------|------------------------------------|---------------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A  
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                   |                                                                                                                                                                                                                                                                 |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <sup>16</sup><br> | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief<br><br>Signature:<br>Printed Name: DEBORAH MARBERRY<br>Title: REGULATORY ANALYST<br>Date: 06/23/2000 |  |  |  |
|                   | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under<br><br>Date of Survey<br>Signature and Seal of Professional Surveyer                      |  |  |  |
|                   | Certificate Number                                                                                                                                                                                                                                              |  |  |  |
|                   |                                                                                                                                                                                                                                                                 |  |  |  |

Seed not provided  
by Jicarilla Tribe

THE JICARILLA APACHE TRIBE

ENVIRONMENTAL OFFICE



NORTH

SEED MIXTURE LBS PLS PER ACRE Z OF MIX Z LIVE SEED/ACRE

Alkali Sacaton 1.0 25 .25 Salado Variety

Western Wheat Grass 8.0 25 2.0 Arriba or Barton Variety

Intermediate Wheat 9.0 20 1.80 Grass Amur or Oahu Variety

Gallata 2.0 20 .40 Caryopsis

Blue Gramma 1.0 10 .10 Huachuca, Lovington

SOUTH

Western Wheat Grass 8.0 25 2.0 Arriba or Barton Variety

Intermediate Wheat 9.0 20 1.80 Grass Amur or Oahu Variety

Gallata 2.0 20 .40 Caryopsis

Blue Gramma 1.0 10 .10 Huachuca, Lovington

Multiply LBS PLS/PER ACRE X TOTAL ACRES to get total required seed.

