## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## APPLICATION FOR DUAL COMPLETION

|  |  |   |  |   | County  |   | Date   |  |  |
|--|--|---|--|---|---|---|--|--|--|
| Field Name  Blanco M. V. & S. Blanco F.C. Ext. |  |   |  | Mio A   | rriba   | batt  | ober 5, 1959   |  |  |
| Operator                                       |  |   |  | Lease   |   |   |  |  |  |
| El roso Matural Cas Compar                     |  |   | <del> </del>   | Seri Ju   | an 2 -7 Unit  |   |  | rM)  |  |
| Location                                       | Unit   | <b>I</b>  | Section  | 27  | Township 201  |   | Range  |  |  |
| of Well  | N M : 0  |   | !  |   |   | completion of a we  |  | ame pools or in the same                         |  |
|  | within one mile  |   |  | S A NO_   | authorized the dual c   | completion of a we  | n m mese sa  | ine poors of in the same                         |  |
| zones<br>2 If answ                             | wer is yes, identi   | fy one such                                     |  |   | . Ope   | rator, Lease, and   | Well No.:  |  |  |
| Z. II alisv                                    | ver 13 yes, identi   | ly one such                                     |  |   | , · · ·   | <b>,</b>  |  |  |  |
|  |  | Sen Ju  | n 26-7 U   | ait 🕸 . 🏃   | 1 (sk)  |   |  |  |  |
| 3. The fo                                      | llowing facts are  | submitted:                                      |  | Uppe  | r Zone  |   | Lower  | r Zone   |  |
|  | · · · · · · · · · · · · · · · · · · ·                                      |   |  |   |   |   | 15   |  |  |
|  | me of reservoir  |   | rictur   | ed Cliffs   |   |   | e Verde  | /11 C2 4.00 El                                   |  |
| -  | Pay Section  |   |  |   |   | 1   | 4442 - 4454 (Upper Cliff ikus<br>4546 - 4620 (Lower Cliff ikus |  |  |
|  | Perforations)  |   | 2026 -   | 20%   |   | , ,   | 5004 - 5155 (Foint Lockout)                                    |  |  |
|  | pe of production   | (Oil or Gas)                                    | Cos  | <u> </u>  |   | Ger   |  |  |  |
|  | thod of Production   |   |  |   |   |   |  |  |  |
| (  | Flowing or Artifi  | cial Lift)                                      | Flowing  | α   |   | Fic   | wine   |  |  |
| 4. The fo                                      | llowing are attac  | hed. (Pleas                                     | e mark YES o   | or NO)  |   |   | _  |  |  |
| No.  | operators of a _c. Waivers con been furnishe _d. Electrical l thereon. (If | all leases of senting to so d copies of the wes | fsetting appli<br>uch dual comp<br>the applicatio<br>Il or other acc<br>ot available a | cant's lease. pletion from e on.* ceptable log v at the time ap | ach offset operator,  | or in lieu thereof, s of producing zone shall be submitted neir correct mailing | evidence that<br>es and intervi<br>l as provided               |  |  |
|  |  |   |  |   |   | 1   |  |  |  |
| of such  | h notification   | undersigned                                     | , state that I   | am the lilvl<br>hat I am autho                                  | sion Petroleus  orized by said compar  in are true, correct a | n Engr. of the  | oort; and that   |  |  |
|  |  |   |  |   |   |   | Signature  |  |  |
|  |  | •   |  |   |   | ninistrative approv   | al, the New 1  | Mexico Oil Conservation n's Santa Fe office. If, |  |

after said twenty-day period, no protest nor request for hearing is received by the Santa Fe office, the application will then be processed.

NOTE: If the proposed dual completion will result in an unorthodox well location and/or a non-standard proration unit in either or both of the producing zones, then separate application for approval of the same should be filed simultaneously with this application.



STATE OF NEW MEXICO COUNTY OF SAN JUAN

I, A. T. Fry, being first duly sworn upon my oath depose and say as follows:

I am an employee of Guiberson Corporation, and that on July 30, 1959, I was called to the location of the El Paso Natural Gas Company San Juan 28-7 Unit No. 52 (FM) Well located in the SENE of Section 27, Township 28 North, Range 7 West, N.M.P.M., for advisory service in connection with installation of a production packer. In my presence, a Guiberson Model "AG" Production Packer was set in this well at 2868 feet in accordance with the usual practices and customs of the industry.

a. 1 fry

Subscribed and sworm to before me, a Notary Public, this 6th day of October, 1959.

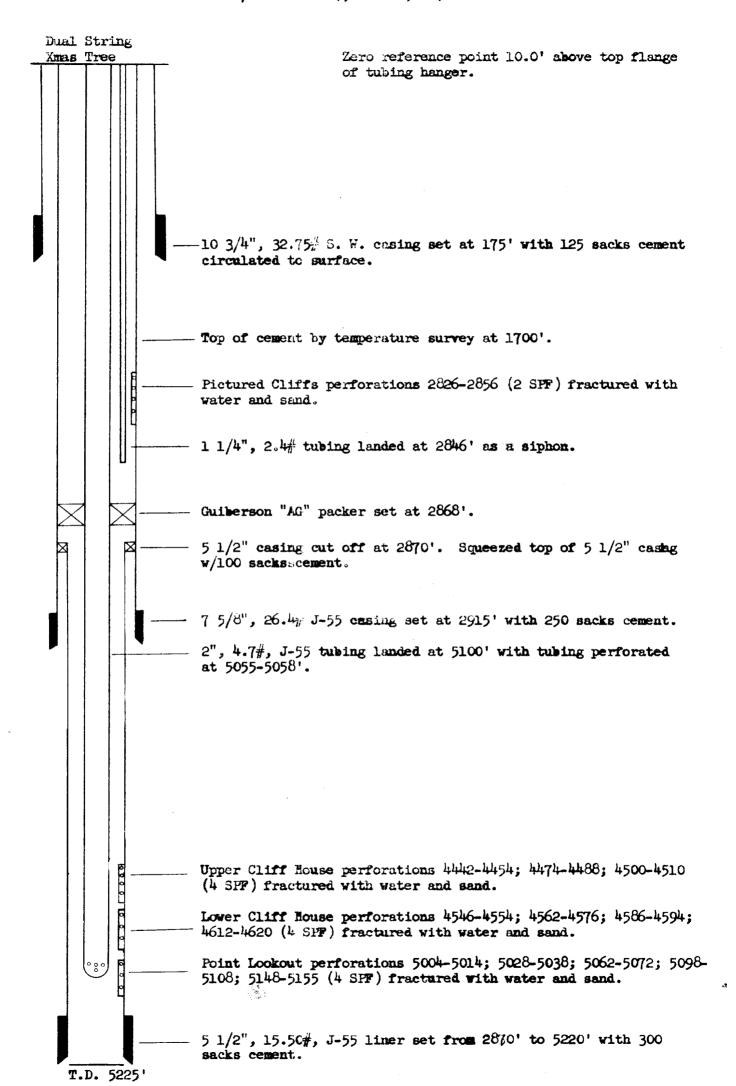
Notary Public in and for San Juan County,

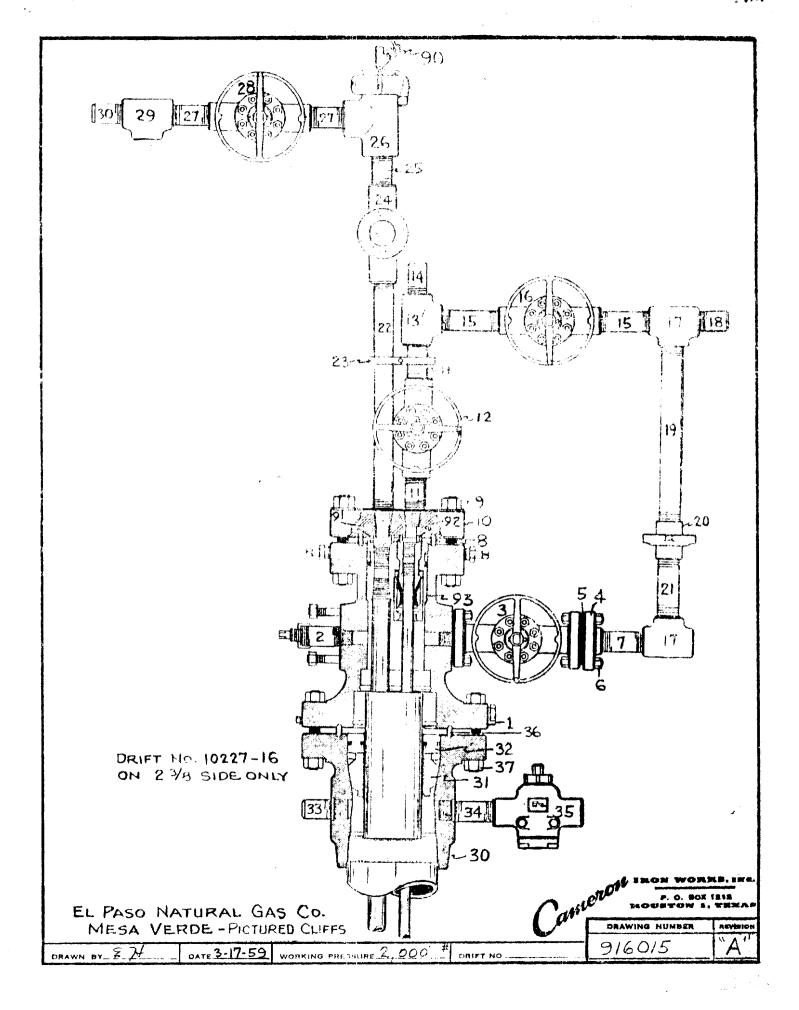
New Mexico

My commission expires February 24,1960.



# SCHEMATIC DIAGRAM OF DUALLY COMPLETED El Paso Natural Gas Co. San Juan 28-7 Unit No. 52 (PM) NE/4 Section 27, T-28-N, R-7-W





# PLAT SHOWING LOCATION OF DUALLY COMPLETED El Paso Natural Gas Co. San Juan 28-7 Unit No. 52 (FM) and Offset Acreage

T-28-N R-7-W Section 22 E.P.N.G. E.P.N.G. 0 4 Sec. 23 28-7 Unit San Juan 28-7 Unit E.P.N.G. 52(PM) b Section 27 Sec. 26 ° 45 San Juan 28-7 Unit 28-7 Unit E.P.N.G. E.P.N.G. Sec. 35 91 (PM) San Juan 28-7 Unit 28-7 Unit Section 34

| EL PASO NATURAL GAS COMPANY EL PASO, TEXAS |            |     |  |  |  |  |
|--|------------|-----|--|--|--|--|
| SCALE                                      | DATE       | No. |  |  |  |  |
| DRAWN BY                                   | CHECKED BY |     |  |  |  |  |

FORM 7-132R (10-56)

mail the mixture will be the

|                       | DUAL COMPLET   | CON   | EATE <b>Se</b> j   | ptember 16, 1959 |  |
|-----------------------|--|---|--|------------------|--|
|                       | Natural Gas  |   | San Juan 28-7 No. 52 (P) OW  |                  |  |
| 1840 <b>n</b> , 9     | 990E; Sec. 27-2  | 28-7  | Rio Arriba   | New Mexico       |  |
| Picture               | ed Cliffs  |   | South Blanco   |                  |  |
| Cas Canada<br>B       | 5-1/2  | 5220  | 1-1/4  | 28 <b>3</b> 6    |  |
| Partie to a           | 2826   | 2856  | e/o <b>52</b> 05   | Shut In: 7/30/59 |  |
| S nd Wat              | ter Frac.  |   | The same of the sa |                  |  |
|                       | •75  | 12.365  |  |                  |  |
| ingo tang magamatan a | 1025   | 1037 48   | 1027   | 1039             |  |
| Company of            | 1.09   | 121   | 115  | 127              |  |
|                       | 66   | .85   | 1.012  | .700             |  |
| Initial<br>Final      | SIPT (MV) = 90<br>SIPT (MV) = 90                             |   | Packer at 2868   |                  |  |
| HOKE HE               | $\mathbb{Q} = \mathbb{Q} \cdot \mathbf{x} \cdot \mathcal{T}$ | $\mathbf{x} = \mathbf{F} = \mathbf{x} - \mathbf{F}_{\mathbf{g}} - \mathbf{x} - \mathbf{F}_{\mathbf{p}} .$ |  |                  |  |
|                       | 12.365   | x 121 x .9943 x .92   | 58 x 1.012   | 1394 9C: 0       |  |
| po maka as            |  | ) n<br>   |  |                  |  |

1.0151 \*85 x 1394 = 1.0128 x 1394 1063392

A.F. 1412 MCF D

Frank Clark

Checked By W. D. Dawson

L. D. Galloway

L. D. Galloway

## EL PASC NATURAL GA DOMPANY

### OPEN FLOW TEST DATA

### DUAL COMPLETION

DATE September 4, 1959

| erator<br>El Paso Natura | l Gas Company            | San Juan 28-7 No. 52 (M) OWWO |                        |  |  |
|--------------------------|--------------------------|-------------------------------|------------------------|--|--|
| 1840N, 990E; S           | ec. 27-28 <b>-7</b>      | County<br>Rio Arriba          | State New Mexico       |  |  |
| Mesa Verde               |                          | Pool Blanco                   |                        |  |  |
| 5-1/2                    | Set At: Feet <b>5220</b> | Tubing Chaneter 2"            | Set At 3 ce 5114       |  |  |
| ay Zone, 1 - 4442        | 5155                     | c/o 5205                      | Shut In: 7/30/59       |  |  |
| Sand Water Fra           | c.                       | Flaw Through Casing           | Flow Through Tubing  X |  |  |

| Choke Size, loche | ,           | Cho         | ke Constant        |                        |                                    |           | ]           |
|-------------------|-------------|-------------|--------------------|------------------------|------------------------------------|-----------|-------------|
|                   | .75         |             | 12.                | <b>3</b> 65            |                                    |           |             |
| Shurelo Pre sore, | 1130        | PS(G ( PC ) | 2 FSI4<br>1142     | Dayk Stuteth <b>36</b> | Shuteir Pressure, filting 902 (MV) | PSIG 1 12 | 914         |
| Floring Fressire  | <b>3</b> 18 | PS(3 )      | 2 - 5 A <b>330</b> | _                      | Morking Pressure, P. Calc.         | PSIG - 12 | 64 <b>3</b> |
| Temperatura T     | <b>6</b> 8  | f           | •75                | . —                    | 1.038                              | Gravi     | .715        |

Initial SIPT (PC) = 1131 psig Final SIPC (PC) = 1136 psig Packer at 2868

CHOME VOLUME Q & x P, x F, x Fg x Fax

C 12.365 x 330 x .9924 x .9161 x 1.038 3851 MCF D

PEN FLOW AND Q P

 $\begin{pmatrix} 835396 \\ 421947 \end{pmatrix}^{n} 1.9798^{-75} \times 3851 = 1.6680 \times 3851$ 

Apf 6423 MCF D

S. V. Roberts

warren serregy Tom Smith (NMOCC)

L. D. Galloway

## OIL CONSERVATION COMMISSION 1000 Rio Brazos Rd. Aztec, New Mexico

|   |  | DATE        | 10-21-3      | Z          |
|---|--|-------------|--------------|------------|
| OIL CONSERVATION COMMISSION<br>BOX 871  |  | RE:         | Proposed NSP |            |
| SANTA FE, NEW MEXICO                    |  |             | Proposed NSL |            |
|   |  |             | Proposed NFO |            |
|   |  |             | Proposed DC  | <i>.</i> ' |
|   |  |             |              |            |
| Gentlemen:                              |  |             |              |            |
|   |  |             | · · · a      |            |
| I have examined the application         |  | . \         | 7            |            |
| for the EPNG Van Juan Operator Lease as | <u>28-7 # 52 (PA)</u><br>nd Well No. S-T |             |              |            |
|   | H. 27                                    | -n<br>- Z.  | 8N-7W        |            |
| and my recommendations are as fol       | llows:                                   |             |              |            |
| approve                                 |  |             |              |            |
|   |  |             |              |            |
|   |  |             |              |            |
|   |  |             |              |            |
|   |  |             |              |            |
|   | Yours very truly,                        | <del></del> |              |            |
|   |  |             |              |            |
|   | OIL CONSERVATION COMMIS                  | NOTES       | ,            |            |
|   | A.K. Konn                                | lic         | ch)          |            |
|   |  |             | , —          |            |