

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS	5. Lease Number SF-080430
2. Name of Operator <i>Meridian</i> El Paso Natural Gas Company	6. If Indian, All.or Tribe Name
3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name San Juan 28-6 Unit
4. Location of Well, Footage, Sec, T, R, M. 1280'S, 1340'W Sec.7, T- 28 -N, R-6-W, NMPM	8. Well Name & Number San Juan 28-6 Unit #408
	9. API Well No.
	10. Field and Pool Basin Fruitland Coal
	11. County and State Rio Arriba County, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA	
Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

07-24-90 Broke circ w/800# & circ w/water. Pumped 120 sx Class "B" cmt w/2% calcium chloride (146 cu.ft.). Retrievable BP set @ 3000'. FBP set @ 420'. TOOH 2 stds & reset pkr. pressure up on squeeze to 1000#/4 hrs, bleed back to 100# in 4 hrs.

07-25-90 Perf'd two squeeze holes @ 590'. Pumped 18 sx Class "B" cmt w/2% calcium chloride and 1% CFR-2 (17 cu.ft.). Bottom of plug @ 606, top @ 471'. Pressure up to 2500#, no leak off. SI w/2500#.

RECEIVED

SEP 13 1990

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]* Title Regulatory Affairs Date 8-17-90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITION OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DATE
SEP 06 1990

FARMINGTON RESOURCE AREA

BY *[Signature]*