

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT(Other instructions on
reverse side)FORM APPROVED
OMB NO. 1004-0136
Expires February 28, 1995

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐

b. TYPE OF WELL

OIL WELL ☐GAS WELL ☒

OTHER

SINGLE ZONE ☒MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Conoco Inc.

a. ADDRESS AND TELEPHONE NO

10 Desta Dr. Ste 430E, Midland, Tx. 79705-4500

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface

2405' FNL & 1600' FWL

At proposed prod. zone

2405' FNL & 1600' FWL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

5. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if Any)

16 NO OF ACRES IN LEASE

17 NO OF ACRES ASSIGNED

TO THIS WELL

8. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

7516'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc)

6151' GR

22. APPROX. DATE WORK WILL START*

5/1/99

23

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	K-55, 9-5/8"	36#	250'	150 sxs, circ.
8-3/4"	K-55, 7"	20#	3028'	410 sxs, circ.
6-1/4"	K-55, 4-1/2"	9.5#	7216'	576 sxs, toc @ 2820'

It is proposed to drill a vertical wellbore to be downhole commingled in the Blanco Mesaverde and Basin Dakota Pools (DHC # 2205). An NOS was filed 10/2/98. The well will be drilled and equipped according to the following additional attachments:

1. Well Location & Acreage Dedication Plat (C-102).
2. Proposed Well Plan Outline.
3. Cementing Plan.
4. Blowout Preventer Hookup.
5. Surface Use Plan including temporary pipeline tie specifications and Production Facility layout.

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"

APD/ROW

This application includes ROW's for the well pad, access road, cathodic protection and pipeline.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Jo Ann Johnson

TITLE

Jo Ann Johnson

Sr. Property Analyst

DATE

May 5, 1999

(This space for Federal or State office use)

PERMIT NO

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

WAYNE TOWNSEND

TITLE

Pet. Eng.

DATE

7-9-99

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

2 N 56 - 4211

NMOCD

District II
PQ Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

'API Number 30-039-26168	'Pool Code 72319 / 71599	'Pool Name BLANCO MESAVERDE / BASIN DAKOTA
'Property Code 016608	'Property Name SAN JUAN 28-7 UNIT	'Well Number 238M
'OGRID No. 005073	'Operator Name CONOCO, INC.	'Elevation 6151'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	29	28N	7W		2405	NORTH	1600	WEST	RIO ARRIBA

¹¹Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

¹² Dedicated Acres 320 320	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No. NSL # 4211
--	-------------------------------	----------------------------------	---------------------------------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p style="text-align: center;"><i>Mike L. Mankin</i></p> <hr/> <p>Signature _____</p> <p style="text-align: center;">Mike L. Mankin</p> <hr/> <p>Printed Name _____</p> <p style="text-align: center;">Right-Of-Way Agent</p> <hr/> <p>Title _____</p> <p style="text-align: center;">1-15-99</p> <hr/> <p>Date _____</p>
<p style="text-align: right;">5286.60'</p> <p style="text-align: center;">5280.00'</p>	<p>RECEIVED</p> <p style="text-align: center;">JUL 12 1999</p> <p style="text-align: center;">OIL CON. DIV.</p> <p style="text-align: center;">DIST. 3</p> <p style="text-align: center;">NOVEMBER 30, 1998</p> <hr/> <p>Date of Survey _____</p> <p>Signature and Seal _____</p> <div style="text-align: center;"> </div> <hr/> <p>Certificate Number 6857</p>

CONOCO, INC. SAN JUAN 28-7 UNIT #238M
2405' FNL & 1600' FWL, SECTION 29, T28N, R7W, N.M.P.M.
RIO ARRIBA COUNTY, NEW MEXICO



