## (SUBMIT IN TRIPLICATE)

## UNITED STATES x **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

| Land Office | Senta Fe |
|-------------|----------|
| Lease No.   | 080117   |
| Unit        | 16./4    |

| NOTICE OF INTENTION TO DRILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | i 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 222                                                                                    |
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| MODIFIED OF INTENTION TO SHAPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUBSEQUENT REPORT OF WATER SHUT-OFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |
| NOTICE OF INTENTION TO CHANGE PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The state of the s |                                                                                        |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The state of the s |                                                                                        |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The second secon |                                                                                        |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |
| NOTICE OF INTENTION TO PULL OR ALTER CASING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUPPLEMENTARY WELL HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |
| NOTICE OF INTENTION TO ABANDON WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |
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| (INDICATE ABOVE BY CHECK MARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | K NATURE OF REPORT, NOTICE, OR OTHER DATA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |
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| Huerfanite Unit ell No. 34-34 is located 1900 ft. from h/4 Sec. 34 T 27-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del>*</del> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f sec. 23                                                                              |
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| Blanco Fictured Clifs San Juan (Field) (County C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | or Subdivision) (State or Territory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |
| ne elevation of the derrick floor above sea lev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | vel is 6563 ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |
| DETAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ILS OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |
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| ate names of and expected depths to objective sands; show sizing points, and all o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |
| sec. 29, 1955. After drilling to 23 sints 5-1/2" O.D. 15.5% easing and ith 100 sacks coment. Moved retary Jan. 11, 1956. Moved cable tools rilling to 255 leaded 150 quarts this samped with 5' gravel and 13' Jan. 13, 1956. Efter cleaning out ith 17,636 gallons diesel sil and 2 sed 30 gallons "Free-Flow" in first ressure 12006. Treating 10006. Inje Jan. 17, 1956. Cleaned out to 255 anded at 2532'. Shut well in for g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 379' (Top of Pictured Cliffs 2373 59 joints 5-1/2" OD lhi casing a y fig off. s in. Three hour test showed no w solidified nitro-glycerin from 3 calseal. Shot went off. (//25/6) t to 2446', sand oil treated from 25,000# sand. Flushed with 2,450 st 3,000 gallons diesel oil. Mank setio: rate 50.3 barrels under pr 48'. Ran 110 joints (2424') of 1"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | t 2379' ater. After 2390' to 2379' to 2449 gallons diese: # Breakdown essure. tubing - |
| ec. 29, 1955. After drilling to 23 sints 5-1/2" O.B. 15.5% easing and ith 100 sacks coment. Newed retary Jan. 11, 1956. Moved eable tools rilling to 2556 leaded 150 quarts 158 tamped with 5' gravel and 13' Jan. 13, 1956. Efter cleaning out ith 17,636 gallons diesel sil and 2 sed 30 gallons "Free-Flow" in first ressure 1200f. Treating 1000%. Injuries Jan. 17, 1956. Cleaned out to 255 anded at 2532'. Shut well in fer pure standard that this plan of work must receive approval in a single part of the standard of the standard that this plan of work must receive approval in a single part of the standard that this plan of work must receive approval in a single part of the standard that this plan of work must receive approval in a single part of the standard that this plan of work must receive approval in a single part of the standard that this plan of work must receive approval in a single part of the single part of th | 379' (Top of Pictured Cliffs 2373 59 joints 5-1/2" OD lhs casing a y fig off. s in. Three hour test showed no w solidified nitro-glycerin from 3 calseal. Shot went off. (1250 t to 2446', sand oil treated from 25,000s sand. Flushed with 2,450 st 3,000 gallons diesel oil. Exekt section rate 50.3 barrels under pro- 18'. Ran 120 joints (2424') of 1" petential test and to await pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t 2379' ater. After 2390' to 2379' to 244 gallons diese Breakdewn essure. twbing -     |
| ec. 29, 1955. After drilling to 23 sints 5-1/2" O.B. 15.5% easing and ith 100 sacks coment. Newed retary Jan. 11, 1956. Moved eable tools rilling to 2556 leaded 150 quarts 158' tamped with 5' gravel and 13' Jan. 13, 1956. After cleaning out ith 17,636 gallons diesel sil and 2 sed 30 gallons "Free-Flow" in fire ressure 1800%. Treating 1000%. Injuries Jan. 17, 1956. Cleaned out to 255 anded at 2532'. Shut well in fer p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 379' (Top of Pictured Cliffs 2373 59 joints 5-1/2" OD lhs casing a y fig off. s in. Three hour test showed no w solidified nitro-glycerin from 3 calseal. Shot went off. (1250 t to 2446', sand oil treated from 25,000s sand. Flushed with 2,450 st 3,000 gallons diesel oil. Exekt section rate 50.3 barrels under pro- 18'. Ran 120 joints (2424') of 1" petential test and to await pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t 2379' ater. After 2390' to 2379' to 244 gallons diese Breakdown essure. tubing -     |
| ec. 29, 1955. After drilling to 23 sints 5-1/2" O.B. 15.5% easing and ith 100 sacks coment. Moved retary Jan. 11, 1956. Moved cable tools rilling to 2448' leaded 140 quarts this! tamped with 5' gravel and 43' Jan. 13, 1956. After cleaning out ith 17,636 gallons diesel sil and 2 sed 30 gallons "Free-Flaw" in first ressure 1200%. Treating 1000%. Injection 17, 1956. Cleaned out to 244 anded at 2432'. Shut well in for pure standard that this plan of work must receive approval in the content of the co | 379' (Top of Pictured Cliffs 2373 59 joints 5-1/2" OD lhs casing a y fig off. s in. Three hour test showed no w solidified nitro-glycerin from 3 calseal. Shot went off. (1250 t to 2446', sand oil treated from 25,000s sand. Flushed with 2,450 st 3,000 gallons diesel oil. Exekt section rate 50.3 barrels under pro- 18'. Ran 120 joints (2424') of 1" petential test and to await pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t 2379' ater. After 2390' to 2379' to 244 gallons diese Breakdown essure. tubing -     |
| ec. 29, 1955. After drilling to 23 pints 5-1/2" O.B. 15.5% easing and ith 100 sacks coment. Neved retary Jan. 11, 1956. Moved cable tools rilling to 2hi6' leaded 1k0 quarts hi8' tamped with 5' gravel and h3' Jan. 13, 1956. After cleaning out ith 17,636 gallons diesel eil and 2 sed 30 gallons "Free-Flow" in first ressure 1200f. Treating 1000f. Injection 17, 1956. Cleaned out to 2hi anded at 2h32'. Shut well in for punderstand that this plan of work must receive approval in mpany.  J. Glern Turner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 379' (Top of Pictured Cliffs 2373 59 joints 5-1/2" OD lhs casing a y fig off. s in. Three hour test showed no w solidified nitro-glycerin from 3 calseal. Shot went off. (1250 t to 2446', sand oil treated from 25,000s sand. Flushed with 2,450 st 3,000 gallons diesel oil. Exekt section rate 50.3 barrels under pro- 18'. Ran 120 joints (2424') of 1" petential test and to await pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t 2379' ater. After 2390' to 2379' to 244 gallons diese Breakdewn essure. twbing -     |

U. S. GOVERNMENT PRINTING OFFICE 16-8437-5