

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR
DEPCO, Inc.
3. ADDRESS OF OPERATOR
1000 Petroleum Building - Denver, CO 80202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FNL, 990' FEL (NE/4 NE/4)
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☒
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
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☐
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RECEIVED

AUG 26 1985

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to c/n out the Mudge "B" No. 1 to 1874' TD, run 2-7/8" - 6.5# - J55 - EUE tbg to TD & cmt to surf using 175 ft³ - 50/50 Pozmix followed by 175 ft³ C1 "B" regular. After an adequate WOC period, the Pictured Cliffs interval 1824'-34' will be perforated using 2 JSPF. The perfd interval will be foam-fraced using 25,000# - 20/40 sd in 70 quality N2 foam. This well is located within an NIIP center-pivot sprinkling system.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED John P. Shuman TITLE Prod. Supt. - So. DIST. 3 DATE August 22, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC

5. LEASE
SF078896
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
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7. UNIT AGREEMENT NAME
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8. FARM OR LEASE NAME
Mudge "B"
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
West Kutz - P.C.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 29-T27N-R11W
12. COUNTY OR PARISH
San Juan
13. STATE
NM
14. API NO.
-
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6241' GR

RECEIVED
AUG 29 1985
OIL CON. DIV.
DIST. 3

APPROVED

AUG 27 1985

AREA MANAGER
FARMINGTON RESOURCE