

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other In-  
structions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0137  
Expires August 31, 1985

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                   |  |                                                                      |                                              |                                  |                                               |                                                  |             |
|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------------------------------------------|----------------------------------|-----------------------------------------------|--------------------------------------------------|-------------|
| 1a. TYPE OF WELL:                                                                                                                 |  | OIL WELL <input type="checkbox"/>                                    | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>     | Other _____                                   |                                                  |             |
| b. TYPE OF COMPLETION:                                                                                                            |  | NEW WELL <input type="checkbox"/>                                    | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/> | PLUG BACK <input checked="" type="checkbox"/> | DIFF. RESVR. <input checked="" type="checkbox"/> | Other _____ |
| 2. NAME OF OPERATOR                                                                                                               |  |                                                                      |                                              |                                  |                                               | 5. LEASE DESIGNATION AND SERIAL NO.              |             |
| Bonneville Fuels Corporation                                                                                                      |  |                                                                      |                                              |                                  |                                               | SF - 078094                                      |             |
| 3. ADDRESS OF OPERATOR                                                                                                            |  |                                                                      |                                              |                                  |                                               | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |             |
| 1660 Lincoln Street, Ste 1800, Denver, CO 80264                                                                                   |  |                                                                      |                                              |                                  |                                               | 7. UNIT AGREEMENT NAME                           |             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*                                      |  |                                                                      |                                              |                                  |                                               | 8. FARM OR LEASE NAME                            |             |
| At surface 1460' FSL, 990' FWL                                                                                                    |  |                                                                      |                                              |                                  |                                               | Fullerton Federal                                |             |
| At top prod. interval reported below same                                                                                         |  |                                                                      |                                              |                                  |                                               | 9. WELL NO.                                      |             |
| At total depth same                                                                                                               |  |                                                                      |                                              |                                  |                                               | #3                                               |             |
| 14. PERMIT NO. DATE ISSUED                                                                                                        |  |                                                                      |                                              |                                  |                                               | 10. FIELD AND POOL, OR WILDCAT                   |             |
| API # 3004506479                                                                                                                  |  |                                                                      |                                              |                                  |                                               | Basin Fruitland Coal                             |             |
| 15. DATE SPUNDED                                                                                                                  |  |                                                                      |                                              |                                  |                                               | 12. COUNTY OR PARISH                             |             |
| 1/17/56                                                                                                                           |  |                                                                      |                                              |                                  |                                               | San Juan                                         |             |
| 16. DATE T.D. REACHED                                                                                                             |  |                                                                      |                                              |                                  |                                               | 13. STATE                                        |             |
| 11/24/92                                                                                                                          |  |                                                                      |                                              |                                  |                                               | NM                                               |             |
| 17. DATE COMPL. (Ready to prod.)                                                                                                  |  |                                                                      |                                              |                                  |                                               | 19. ELEV. CASINGHEAD                             |             |
| 11/24/92                                                                                                                          |  |                                                                      |                                              |                                  |                                               | 6257                                             |             |
| 18. ELEVATIONS (OF, RKB, RT, GR, ETC.)*                                                                                           |  |                                                                      |                                              |                                  |                                               | 20. TOTAL DEPTH, MD & TVD                        |             |
| 6257 GL                                                                                                                           |  |                                                                      |                                              |                                  |                                               | 2048' MD 1986                                    |             |
| 21. PLUG BACK T.D., MD & TVD                                                                                                      |  |                                                                      |                                              |                                  |                                               | 22. IF MULTIPLE COMPLEMENTS, HOW MANY?           |             |
| 1978                                                                                                                              |  |                                                                      |                                              |                                  |                                               | 23. INTERVALS DRILLED BY                         |             |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME OF PROD. FORMATION                                                |  |                                                                      |                                              |                                  |                                               | 25. WAS DIRECTIONAL SURVEY MADE                  |             |
| Basin Fruitland Coal 1902-1966                                                                                                    |  |                                                                      |                                              |                                  |                                               | no                                               |             |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN                                                                                              |  |                                                                      |                                              |                                  |                                               | 27. WAS WELL CORRED                              |             |
| GR/CBL                                                                                                                            |  |                                                                      |                                              |                                  |                                               | no                                               |             |
| 28. CASING RECORD (Report all strings set in well)                                                                                |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| CASINO SIZE                                                                                                                       |  | WEIGHT, LB./FT.                                                      |                                              | DEPTH SET (MD)                   |                                               | HOLE SIZE                                        |             |
| 9 5/8                                                                                                                             |  | 32.3                                                                 |                                              | 155                              |                                               | 13 3/4                                           |             |
| 5 1/2                                                                                                                             |  | 14                                                                   |                                              | 1988                             |                                               | 8 3/4                                            |             |
|                                                                                                                                   |  |                                                                      |                                              |                                  |                                               | CEMENTING RECORD                                 |             |
|                                                                                                                                   |  |                                                                      |                                              |                                  |                                               | 125 sx                                           |             |
|                                                                                                                                   |  |                                                                      |                                              |                                  |                                               | 75 sx                                            |             |
| 29. LINER RECORD                                                                                                                  |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| SIZE                                                                                                                              |  | TOP (MD)                                                             |                                              | BOTTOM (MD)                      |                                               | SACKS CEMENT*                                    |             |
|                                                                                                                                   |  |                                                                      |                                              |                                  |                                               | SCREEN (MD)                                      |             |
|                                                                                                                                   |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| 30. TUBING RECORD                                                                                                                 |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| SIZE                                                                                                                              |  | DEPTH SET (MD)                                                       |                                              | PACKER SET (MD)                  |                                               |                                                  |             |
| 2 3/8                                                                                                                             |  | 1937'                                                                |                                              |                                  |                                               |                                                  |             |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| 1956-1966'; 1902-1916'                                                                                                            |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                    |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| DEPTH INTERVAL (MD)                                                                                                               |  |                                                                      |                                              | AMOUNT AND KIND OF MATERIAL USED |                                               |                                                  |             |
| 1956-1916'                                                                                                                        |  |                                                                      |                                              | 150 gal 15% HCL, 50,503 gal      |                                               |                                                  |             |
|                                                                                                                                   |  |                                                                      |                                              | 70 Q Foam, 5,000# 40/70SD        |                                               |                                                  |             |
|                                                                                                                                   |  |                                                                      |                                              | 81,400# 20/40 sd.                |                                               |                                                  |             |
| Sgz 1983-2043'                                                                                                                    |  |                                                                      |                                              | 188 sx Cl-B cmt + additives.     |                                               |                                                  |             |
| 33.* PRODUCTION                                                                                                                   |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| DATE FIRST PRODUCTION                                                                                                             |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                                              |                                  |                                               | WELL STATUS (Producing or shut-in)               |             |
| 11/29/92                                                                                                                          |  | Flowing                                                              |                                              |                                  |                                               | Prod                                             |             |
| DATE OF TEST                                                                                                                      |  | HOURS TESTED                                                         |                                              | CHOKE SIZE                       |                                               | PROD'N. FOR TEST PERIOD                          |             |
| 11/29/92                                                                                                                          |  | 24                                                                   |                                              | 48/64"                           |                                               | OIL—BBL. 0                                       |             |
| FLOW. TUBING PRESS.                                                                                                               |  | CASINO PRESSURE                                                      |                                              | CALCULATED 24-HOUR RATE          |                                               | GAS—MCF. 164                                     |             |
| 50                                                                                                                                |  | 110                                                                  |                                              | 0                                |                                               | WATER—BBL. 0                                     |             |
|                                                                                                                                   |  |                                                                      |                                              |                                  |                                               | GAS-OIL RATIO na                                 |             |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                        |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| Flared                                                                                                                            |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| 35. LIST OF ATTACHMENTS                                                                                                           |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |  |                                                                      |                                              |                                  |                                               |                                                  |             |
| SIGNED                                                                                                                            |  | TITLE                                                                |                                              |                                  |                                               | FARMINGTON RESOURCE AREA                         |             |
| [Signature]                                                                                                                       |  | Engineering Technician                                               |                                              |                                  |                                               | DATE 11/2/92                                     |             |
| * (See Instructions and Spaces for Additional Data on Reverse Side) NMOC                                                          |  |                                                                      |                                              |                                  |                                               |                                                  |             |

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, flowing and shut-in pressures, and recoveries):

| 38. GEOLOGIC MARKERS |      |        |                             |                  |
|----------------------|------|--------|-----------------------------|------------------|
| FORMATION            | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME             |
|                      |      |        |                             |                  |
|                      |      |        |                             | MEAS. DEPTH      |
|                      |      |        |                             | TRUE VERT. DEPTH |
| FRUITLAND            | 1735 |        |                             |                  |
| PICTURED CLIFFS      | 1970 |        |                             |                  |