Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

## SF078094

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well  Oil Gas Well Well Other	8. Well Name and No.
2. Name of Operator  Bonneville Fuels Corporation	Fullerton Federal #2
3. Address and Telephone No.  1660 Lincoln, Suite 1800, Denver, CO 80264 (303) 863-15	3004506529 55 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	West Kutz PC
1650' FNL, 1650' FEL 15 27N 11W	Con Tues NW
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REP	San Juan, NM ORT, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTIO	N
Notice of Intent    Abandonment   Recompletion   Plugging Back   Casing Repair   Altering Casing   Other   Status Report     13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of state give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*	Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)  ting any proposed work. If well is directionally drilled.

This well is shut-in due to gas market conditions.

RECEIVED

\DIST. 3

OIL CON. DIV.

THIS APPROVAL EXPIRES JUL 0 5 1993

92 JUL -2 AHII: 42 019 FARHHNGTON, N.M.

Approved by \_\_\_\_\_ Title \_\_\_\_ 
Conditions of approval, if any:

A.P.PROVED

JUL 05 1992

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States or representations as to any matter within its jurisdiction.

MAIN A GENHENT STATEMENTS