Form 9-331a
(March 1942)

Budget Bureau No. 42-R358.1.
Ap~~~~pi~~~~1-30-49.

Land Office ____ 080181 ____

~~~~ ____ ____

Unit ____ B. Arbogast ____

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	____	SUBSEQUENT REPORT OF WATER SHUT-OFF	____	
NOTICE OF INTENTION TO CHANGE PLANS	____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	____	SUBSEQUENT REPORT OF ALTERING CASING	____	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	____	SUBSEQUENT REPORT OF ABANDONMENT	____	
NOTICE OF INTENTION TO PULL OR ALTER CASING	____	SUPPLEMENTARY WELL HISTORY	X	
NOTICE OF INTENTION TO ABANDON WELL	____			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

____ January 23, ____, 19 50

Well No. ___ 1 ___ is located _ 990 _ ft. from {N}{~~S~~} line and _ 990 _ ft. from {~~E~~}{W} line of sec. _ 13 _

NW/4 Sec. 13	27N	10W	NMPM
(¼ Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)
Kutz Canon	San Juan		New Mexico
(Field)	(County or Subdivision)		(State or Territory)

The elevation of the derrick floor above sea level is _ 6119 _ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded January 13, 1950 with rotary tools.
Set 95 feet 9-5/8" OD 36# smls Grade D casing cemented to surface.
Top Pictured Cliffs sand 1978 feet.
Drilled to 1986 feet with rotary tools.
Set 5-1/2" OD 15.5# smls. J55 casing at 1986 feet cemented with 100 sacks.
Rotary drilling completed Jan. 17, 1950.
Drilled plug and Pictured Cliffs sand to 2087 feet with cable tools.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company ___ FOUR CORNERS OIL CORP. ___

Address ___ Box 911 ___

___ Durango, Colo. ___

By ___ H. P. Slagel ___

Title ___ Dist. Sup't. ___