

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) <b>Completed well</b>	<b>x</b>

February 9, 1954

Denver, Colo.

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

The Bay Petroleum Corporation

(Company or Operator)

Sullivan-Frame

(Lease)

Marshall Drilling Company

(Contractor)

Well No. 1 in the NE 1/4 SE 1/4 of Sec. 9

T. 27N, R. 9W, NMPM, Blanco-Felch. Pool, San Juan County.

The Dates of this work were as follows: 8-5-53 to 8-28-53

Notice of intention to do the work (~~was~~) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_,

(Cross out incorrect words)

and approval of the proposed plan (~~was~~) obtained.

## DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Spud well 8-5-53. Drilled 13" hole to 110' and set 10-3/4" casing @ 104' w/100 sx. WOC 24 hrs. Tested 400# 30 min. OK. Drilled 8-3/4" hole to 2180' and 5-3/4" hole to 2235'. Ran Electric Log to 2235'. Set 5-1/2" 15.5# J-55 casing @ 2180' w/100 sx. Moved on cable tools. Tested casing OK. Drilled out cement and cleaned out to TD. Tested 77 MCFFD. Shot 2190-2242' w/100 QJNG. Cleaned out, tested 200 MCFFD. Ran 1" tubing to 2225'. Shut in for potential test 8-28-53, 230 MCFFD, 709# S.I.P.

Witnessed by \_\_\_\_\_  
(Name) (Company) (Title)

Approved:

OIL CONSERVATION COMMISSION

John J. Anderson

(Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name \_\_\_\_\_

Position \_\_\_\_\_

Representing \_\_\_\_\_

Address \_\_\_\_\_

(Title)

(Date)