District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104

District II P O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copie:

| District III  | A Asian NIM 971                    | Dia.                                 |                                     | OIL C                     |  | 1110N DIV.                | 1210N             | 3401                          | iiit to A                             | рргориасе         | 5 Copies        |  |
|---|------------------------------------|--------------------------------------|-------------------------------------|---------------------------|--|---------------------------|-------------------|-------------------------------|---------------------------------------|-------------------|-----------------|--|
| 1000 Rio Brazos Rd District IV  | I, Azlec, NM 8/4                   | 119                                  |                                     | 9                         | PO Box 2088<br>Santa Fe, NM 87504-2088 |                           |                   |                               | AMMENDED REPORT                       |                   |                 |  |
| PO Box 2088, Santa  |                                    |                                      | OR AT                               |                           | · ·                                    | UTHORIZ.                  |                   | TO TRANS                      | _                                     |                   | DED KEFORT      |  |
| 1.  | KE(                                | •                                    |                                     | Name and Add              |  | LU I I I UKIZA            | ALIUN             | TO TRAINS                     |                                       | D Number          |                 |  |
| MERI  | L, INC.                            |                                      |                                     | 14538                     |  |                           |                   |                               |                                       |                   |                 |  |
| PO B  |                                    |                                      |                                     |                           |  | Reason for Filing Code    |                   |                               |                                       |                   |                 |  |
| Farm  | ington,                            | NM 874                               | 99                                  |                           |  |                           |                   |                               | CH / 0.                               | 1 - 01 - 96       |                 |  |
|   |                                    | DHC-100                              |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
|   | umber<br>6685 <b>9<del>0</del></b> |                                      | Name Pool Code (PRORATED GAS) 71599 |                           |  |                           |                   |                               |                                       |                   |                 |  |
|   | . <u>-</u>                         |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
| <sup>7</sup> Property Code<br>10608   |                                    |                                      |                                     |                           |  | rty Name                  |                   | ° Well Number<br>#5           |                                       |                   |                 |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       | "-                |                 |  |
| II. 10 Surfa  |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   | <del></del>     |  |
| UI or lot no.   | Section 08                         | Towns                                | hip<br>7N                           | Range 009W                | Lot.Idn                                | Feet from the             | North/South L     | Feet from 1670                | L.                                    | st West Line<br>E | County<br>SAN   |  |
|   |                                    |                                      |                                     | 003.0                     |  | 2,307                     |                   | 120.0                         |                                       |                   | JUAN            |  |
| 11 Bottom   | Hole Loc                           | cation                               | <u> </u>                            |                           | · · · · · · · · · · · · · · · · · · ·  |                           |                   |                               |                                       |                   |                 |  |
| Ul or lot no.   | Section                            | Towns                                | hip                                 | Range                     | Lot.Idn                                | Feet from the             | North/South L     | ine Feet from                 | the Ea                                | st West Line      | County          |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
| 12 Lse Code   |                                    | Producing N                          | fethod Code                         | Gas Co                    | nnection Date                          | " C-129 Permit            | Number            | <sup>16</sup> C-129 Effective | e Date                                | 17 C-129          | Expiration Date |  |
|   |                                    |                                      |                                     |                           |  | <u> </u>                  |                   |                               |                                       |                   |                 |  |
| III. Oil an   |                                    |                                      |                                     |                           | <b></b>                                | 000                       | <del></del>       | 71.010                        | <del></del>                           | N. D.C.S.         | 770             |  |
| "Tran   | 15                                 | 19 Transporter Name 20 P and Address |                                     |                           | POD                                    | <sup>11</sup> O/G         |                   |                               | 22 POD ULSTR Location and Description |                   |                 |  |
| 25  | WILLI                              | WILLIAMS FIELD SERVICES              |                                     |                           |  | G                         |                   |                               | G-08-T027N-R009W                      |                   |                 |  |
|   |                                    |                                      | LAKE CIT                            | Y, UT                     |  |                           |                   |                               | . '                                   |                   |                 |  |
| 9018 GIANT INDUSTRIES   |                                    |                                      |                                     | 54                        |  |                           | O G-0             |                               | G-08-T027N-R009W                      |                   |                 |  |
| 5764 U.S. HWY. 6<br>FARMINGTON, NM  |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
|   |                                    |                                      |                                     |                           | j                                      |                           | 1                 |                               |                                       |                   |                 |  |
|   |                                    |                                      |                                     |                           |  |                           | <b>1</b>          |                               | l                                     |                   |                 |  |
|   |                                    |                                      |                                     |                           | 7                                      |                           | ĺ                 |                               | Г                                     |                   |                 |  |
| I   |                                    | - I                                  |                                     |                           | hid strip a k                          |                           |                   |                               | . 1                                   |                   |                 |  |
| IV. Produ   | ced Wate                           | er ——                                |                                     | · · · · · ·               |  |                           |                   |                               | _                                     |                   |                 |  |
|   |                                    |                                      | OD                                  |                           | <del> </del>                           |                           | <sup>24</sup> POD | ULSTR Location                | and De                                | scription         |                 |  |
| V Wall C  | Commissio                          | n Doto                               |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
| V. Well Completion Data  Spud Date Ready Da   |                                    |                                      |                                     | Date                      | ite 27 TI                              |                           | rb l              |                               |                                       | 29 Perforations   |                 |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
|   | L                                  | 1 Casin                              |                                     | l<br>bing Size            | 32 Depth Set                           |                           |                   |                               | <sup>33</sup> Sacks Cement            |                   |                 |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
|   | · ·                                | <del></del>                          |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
|   |                                    |                                      |                                     |                           |  | -                         |                   |                               |                                       |                   |                 |  |
|   |                                    |                                      |                                     |                           |  | <del></del>               |                   |                               |                                       |                   |                 |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
| VI. Well  | Test Data                          | <br>a                                | <u> </u>                            |                           |  |                           |                   | . <u> </u>                    |                                       |                   |                 |  |
|   |                                    | " Gas Deliv                          | ery Date                            | ³6 Test D                 | ate                                    | 37 Test Length            |                   | 3*Tbg. Pressure               |                                       | 39 Csg. Pressure  |                 |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
| * Choke Size  |                                    | * Oil                                | Oil                                 |                           |  | 43 Gas                    |                   | " AOF                         |                                       | "Test Method      |                 |  |
|   |                                    |                                      |                                     |                           |  |                           |                   |                               |                                       |                   |                 |  |
| "I hereby certify that the rules of the Oil Conservation Division have been                                     |                                    |                                      |                                     |                           |  | OIL CONSERVATION DIVISION |                   |                               |                                       |                   |                 |  |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                    |                                      |                                     |                           |  | 37.8                      |                   |                               |                                       |                   |                 |  |
| Signature:  | _                                  |                                      |                                     |                           |  | Approved by:              |                   | ئے۔<br>PERVISOF               | (, <b>)</b>                           | TRICT             | <b>4</b> .÷.    |  |
|   |                                    | J'                                   |                                     |                           |  | Title:                    | <u>s</u> U        | HEHVI201                      | כוע ד                                 |                   | <u> </u>        |  |
| Printed Name:   |                                    |                                      |                                     | 14 N 7 O 700C             |  |                           |                   |                               |                                       |                   |                 |  |
| Title: PRODUCTION   | N.L.                               |                                      |                                     | Approved Date: JAN 121996 |  |                           |                   |                               |                                       |                   |                 |  |
| Date:   |                                    |                                      | <u> </u>                            | Phone                     | 1 11                                   |                           |                   |                               |                                       |                   |                 |  |
| 1 JANUARY   |                                    | rator fill in th                     | e OGRID                             |                           | 326-9700<br>me of the previous         | us operator               |                   |                               |                                       |                   |                 |  |
| 21281 SOUTH   | ILAND ROYA                         | LTY COMPAI                           | ₹Y                                  | number and ha             | ane of the previou                     |                           |                   |                               |                                       |                   |                 |  |
| Previous Operator Signature   |                                    |                                      |                                     |                           |  | Printed Name              |                   | Title                         |                                       | Date              |                 |  |
| Signature:  | Horo l                             | lags                                 |                                     |                           |  | DOLORES DIA               | Z                 | PRODUCTION A                  | SSISTAN                               | IT I JAI          | NUARY, 1996     |  |