## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) Revised 7/1/57

## REQUEST FOR (GAS) ALLOWABLE

New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Cas must be reported on 15.025 psia at 60° Fahrenheit.

|                     |                      |             |               |                           | (Place)               | i, New                                  | Mexico                                  | )<br>                                  | (Date)                                 |
|---------------------|----------------------|-------------|---------------|---------------------------|-----------------------|---|---|--|--|
| NE ADE UE           | DEBV DEA             | OFFERTING   | IGAN ALLO     | WARIF FO                  | R A WELL KN           | OWN AS                                  | •                                       |  | (Date)                                 |
| enson-M             | ONTIN-S              | REER D      | RILLING C     | ORP. D                    | AVIS, Well No         |   |   | <b>SE</b> ,                            | 4 NW 1/4,                              |
| (Com)               | pany or Opera        | itor) :     |               | (Lease)                   | , NMPM.,              | Tind                                    | les 1 cms                               | ited                                   | Deal                                   |
| Unit Lette          | er .                 |             |               |                           |                       |   |   |  |  |
|                     | n Juan               |             | County. Dat   | e Spydded<br>5 <b>826</b> | 9-26-59<br>Total      | Date Dr.                                | 111ing Com<br><b>605</b> 8              | <b>pleted</b><br>PBTD                  | 10-9-59<br>6024                        |
| Please              | indicate loc         | auon:       |               |                           | Name o                |   |   |  |  |
| D C                 | В                    | A           | PRODUCING INT |                           | 21 5036 54            | E04                                     | (3_72)                                  |  |  |
| E F                 | G                    | н           | _             |                           | 21, 5936-54<br>Depth  |   |   | Depth                                  | ro Orr                                 |
| 7                   |                      | -           | Open Hole     |                           | Casing                | g Shoe                                  | 965/                                    | Tubing                                 | 5987                                   |
|                     |                      |             | OIL WELL TEST | <b>-</b>                  |                       |   |   |  | Choke                                  |
| LK                  | J                    | I           | Natural Prod. | Test:                     | bbls.oil,             | bbls                                    | water in _                              | hrs,                                   |  |
|                     |                      |             | Test After Ad | cid or Fractur            | re Treatment (after   | r recovery                              | of volume                               | of oil eq                              |  |
| M N                 | 0                    | P           | load oil used | d): k                     | obls,oil,             | bbls wate                               | r in                                    | _hrs,                                  | Choke<br>min. Size                     |
|                     |                      |             | GAS WELL TEST |                           |                       | _                                       |   |  |  |
|                     |                      |             |               | =                         |                       |   |   | a                                      |  |
|                     |                      |             |               |                           | <b>■</b> MCF/Da       |   |   | Choke                                  | Size                                   |
| Eubing ,Casi<br>Suc | ng and Gemen<br>Feet | ting Record |               |                           | back pressure, etc    |   |   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|                     |                      |             | Ĩ             |                           | re Treatment: 9       |   |   |  | flowed                                 |
| 8-5/8"              | 250                  | 125         | Choke Size    | 3/4 Method                | d of Testing:         | Back Di                                 | COBBUT                                  | 9                                      |  |
|                     |                      |             | Acid or Fract | ure Treatment             | (Give amounts of      | materials                               | used, such                              | as acid,                               | water, oil, and                        |
| 5-1/2"              | 6061                 | 375         | 1 1011        | MERAM WI                  | TH WINKS CO           | LIODE                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | mairaceu                               |
| 2-3/8"              | 5975                 | •           | Casing        | Tubing<br>Press           | Date first oil run to | new<br>tanks                            |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|                     | +                    |             | Oil Transport |                           |                       |   |   | (05)                                   | (ICh)                                  |
|                     |                      | 1           |               |                           | aso Natura            | 1 Gas                                   | Common                                  | 1172                                   | isto /                                 |
| . 1                 |                      |             |               | _                         |                       |   |   | din                                    | 1059                                   |
| .emarks:            |                      |             |               |                           |                       |   |   | nFC'                                   | 14 1959<br>UN 3                        |
|                     |                      |             |               |                           |                       | • |   | Colf.                                  | ON 3                                   |
|                     |                      |             |               |                           |                       | the best of                             |   | / Oir                                  | DIST. 3                                |
|                     |                      | t the info  | 4056          |                           | and complete to       | MONTIN                                  | -ORKER                                  |  |  |
| pproved             |                      | DEC 14      |               | , 19                      |                       |   | pany or Op                              |  |  |
|                     | CONCER               |             | 0011111111    | NAT .                     | By:                   |   | 7                                       | , '                                    |  |
|                     |                      |             | COMMISSIO     |                           | Ду                    |   | (Signature                              | )                                      |  |
| Origina             | el Signed            | Emery       | C. Arnold     |                           | Title                 |   | e-Pres                                  |  |  |
| •                   |                      |             |               |                           | Send                  | Commun                                  |   |  | vell to:                               |
| itle Supervisor I   |                      |             | Dist. # 3     |                           | Name                  | Albe                                    | rt R.                                   | Greer                                  |  |
|                     |                      | . M.        |               |                           | 15                    |   | oleum                                   | Cente                                  | r Building<br>ico                      |

| OF COMSERVATION COMMISSION  |     |  |  |  |  |  |  |  |
|---|-----|--|--|--|--|--|--|--|
| * EC DISTRICT OFFICE  |     |  |  |  |  |  |  |  |
| No. Corve Proposed 4  |     |  |  |  |  |  |  |  |
| CATHEDION   |     |  |  |  |  |  |  |  |
| Control of the second second  | NC. |  |  |  |  |  |  |  |
| en en en gregorie en  | 1   |  |  |  |  |  |  |  |
| A second of the |     |  |  |  |  |  |  |  |
| Lander off  | 1   |  |  |  |  |  |  |  |
| " ate Land Office   |     |  |  |  |  |  |  |  |
| U. S. G. S.   |     |  |  |  |  |  |  |  |
| Transporter   |     |  |  |  |  |  |  |  |
| File  |     |  |  |  |  |  |  |  |
|   |     |  |  |  |  |  |  |  |