Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FC	RM.	APPR	OVE	•
Budget	Bure	au No	. 100	4.

0135 Expires July 31, 1996

5. Lease Serial No.

var	NOTICES	AND	REPORTS	ON	WELLS	į	S	F
жт	NO HCES	MNU	REPURIS		**LLLJ		_	÷

080382-A SUNDRY NOTIC If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. 7, If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side 1. Type of Well 8. Well Name and No. X Gas Well 14 Schwerdtfeger 2. Name of Operator 9. API Well No. Marathon Oil Company 3b. Phone No. (include area code) 30-045-06827 3a. Address (505) 393-7106 10. Field and Pool, or Exploratory Area P.O. Box 2490, Hobbs, NM 88241 West Kutz Pictured Cliffs 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter I, Sec. 5, T-27-N, R-11-W 11. County or Parish, State 1650' FSL & 990' FEL San Juan County CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Water Shut-Off Production (Start/Resume) Deepen X Notice of Intent Acidize Well Integrity Reclamation Fracture Treat Alter Casing Subsequent Report **New Construction** Casing Repair Temporarily Abandon Plug and Abandon Change Plans Final Abandonment Notice Water Disposal Convert to Injection Describe Proposed or Commpleted Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.) 13. determined that the final site is ready for final inspection.) Marathon Oil Company is requesting to T&A this well. The well has deepening and recompletion potential. Marathon is currently evaluating their properties in the San Juan Basin. The shallower horizons are expected to be completed next year. This well will be T&A within the next 30 days. T&A Procedure Call (505-599-8907) 48 hours prior to commencing work. 1. MIRU PU. 2. ND wellhead & NU BOP. POOH laying down 1" tubing. TIH w/ bit & scrapper on 2-3/8" tbg to 1825'. POOH.
 TIH w/ 2-3/8" tubing and CIBP. Set CIBP at 1800'. Lay down 1 jt 5. Circulate 2% KCL w/ corrosion inhibitor. 6. Test CIBP to 500 psi for 30 minutes. 7. POOH laying down 2-3/8" tubing. 8. ND BOP & NU wellhead. 9. RDMO PU.

Name (Printed/Typed) Thomas P. Kacir	Production Engineer Date 7/06/2000	
THIS SPACE FOR FEDERA	L OR STATE OFFICE USE	
Approved by	Title	Date 7/12/1x1
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to conduct operations thereon.	of Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.





Subject Schwerdt feger Well No. 14							Page	Page No. Of					
-ile	1650' 1	41 509 ESI 1	99	0' F	FI				Вут	P. Kaci		Date 7	-3-00
	Sec 5, San Ju	T-2	1- N	R-							·		
- **	Proposed	1 +	A					<u>E 1</u>	<u>ev</u> :	6121'	KBGL		:
	!						 						
									-				
	<u> </u>							9 5/	ý, 2°	1.3 %H	, F-1	5, land	1 -d e 10
				,			 - 3	,,	_ Cn	t'd w/	85 st		
			1						i .			**************************************	
		, 	- 				 ·						y -
		* * *	:				 :	• **		2		: :	
			-1 - 4 -1 - 4				:						
													-
C	IBP C 18	40'	:		· ·					1			
C	* DI .C 10	· · ·					۲	ν	I 补/	مدل ال	1	112	1002
				4			J	72 , į	t "/ft Cnt'a	H-40 [w] 15	14m 0 sks	goel E	1003
								Pictur	ed CI	iffs			
						1	٥	20 - H	ale f	rom	883	- 194	17

<u>TD:</u> 1947