

(SUBMIT IN TRIPLICATE)

Indian Agency _____

UNITED STATES

Navajo

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. 1-89-IND-57

Sec. 4 **SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY - Plug Back	X
NOTICE OF INTENTION TO ABANDON WELL	(Final Report)	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 19, 1962

Table Mesa
Well No. 24 is located 1750 ft. from N line and 1750 ft. from W line of sec. 4

SW 1/4 Sec. 4 T27N R17W NMPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Table Mesa **San Juan County** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5380 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Moved in workover unit 4-16-62 and set bridge plug @ 7500' RB. Perforated 4 1/2" casing 7081' - 7099' w/4 shots per foot. Flowed 6 1/2 BO & 20 BWPD, 225 MCF gas thru 1" choke in 24 hours, TP 45, CP 350. Set second bridge plug @ 7469' RB. Acidized thru perfs w/5,000 gals. Swabbed back acid water and load water. Swabbed 39 BO & 51 BW in 11 hours. Ran 226 joints 2 3/8" tubing, landed @ 7142' GR. IPP - 10 BO & 22 BWPD. Completed pumping from the Hogback zone of the Pennsylvanian formation.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company

Address Box 3312

Durango, Colorado

By _____

Title District Superintendent

