Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

	5. Lease Designation and Serial No.				
SUNDRY NOTICES AND REPORTS ON WELLS			SF 077107 B		
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals			6. If Indian, Allottee or Tribe Name		
		7. If Unit or CA,	7. If Unit or CA, Agreement Designation		
1. Type of Weil					
Oil Gas Well Other		8. Well Name an	i No. ENER LS	# 3	
2. Name of Operator AMOCO PRODUCTION COMPANY	Attention: LOIS RAEBURN	9. API Well No.			
3. Address and Telephone No.			3004507		
P.O. Box 800, Denver, Colorado 80201		10. Field and Po	10. Field and Pool, or Exploratory Area DAKOTA		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, State		
1090FSL 990FWL Se	ec. 15 T 28N R 9W	SAN	JUAN	NEW MEXICO	
12. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE,	REPORT, OR	OTHER D	ATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Isolate (Dakota)	Non-Routine Frac Water Shut-Off Conversion to Inj Dispose Water	New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection		
	(Note: R Recompl	eport results of multiple etion Report and Log (e completion an orm.)	Well Completion or	
lf you should have any questions please cor	ntact Stan Kolodzie @ (303) 830-4769			-	
		<u>.</u>			
		HTY.			
14. I hereby certify that the foregoing is true and rect Signed Signed Associated the foregoing is true and rect	Title Business A	ssistant	Date _	11-07-1994	
(This space for Federal or State office use)					
Approved by Conditions of approval, if any:	Title	-wilepie	Daned	ECOPL	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowing representations as to any matter within its jurisdiction.	gly and willfully to make to any department or agency of the United S				
	* See Instructions on Reverse Side	FAHWING	A/ 11914IP	· ILLIP!	

Nation of