District I 10 Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

Title

Date

District III 1000 Rio Bi

PO Drawer DD, Artesia, NM 88211-0719

| District IV   |                   |                        |                                | Santa F                                 | e, N                | NM 8750                     | <i>i</i> 4-2088   |            |                      | X  | 1 ame                      | ENDED REPORT                |  |
|---|-------------------|------------------------|--------------------------------|---|---------------------|-----------------------------|---|------------|----------------------|--|----------------------------|-----------------------------|--|
| PG Box 2088, Si<br>[ .  | anta Fc, NM<br>R! | 875042088<br>EQUEST    | FOR A                          | LLOWAF                                  | 3LE                 | AND A                       | UTHOR   | IZAT       | ION TO TR            | ANSF                                     | _                          |                             |  |
| REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator name and Address LOUIS DREYFUS NATURAL GAS CORP. |                   |                        |                                |   |                     |                             |   |            |                      |  |                            |                             |  |
| 14000   | Quail             | gs Park                |                                | 025773                                  |                     |                             |   |            |                      |  |                            |                             |  |
| Oklaho  | ma Cit            | 73134                  |                                | Reason for Filing Code                  |                     |                             |   |            |                      |  |                            |                             |  |
| 4 4   | M Number          | <del></del>            |                                | CG-Change Gatherer 7/1/95               |                     |                             |   |            |                      |  |                            |                             |  |
| 30-0 <sub>45-24769</sub> Kutz Pictured Cliffs,  |                   |                        |                                |   |                     | Pool Nat                    |   |            | * Pool Code<br>79680 |  |                            |                             |  |
| 'Pr   | roperty Code      |                        |                                |   | * Property N        |                             |   |            | +                    |  | Vell Number                |                             |  |
| 005953 Federal 30  II. Surface Location   |                   |                        |                                |   |                     |                             | <u>.</u>  |            |                      | 4  | 41                         |                             |  |
| II. 10 S  |                   |                        |                                |   |                     |                             |   |            |                      |  |                            |                             |  |
| A   | Section 30        | Township 27N           | Range<br>11W                   | Lot.ldn                                 | 112                 | from the                    | North/So<br>North   | outh Line  | Feet from the        | Eust/W                                   |                            | County<br>San Juan          |  |
|   |                   | <u>.i</u>              |                                |   | 1                   |                             | HOLE  |            | /30                  | Last                                     | Last Sall Stall            |                             |  |
| UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line        |                   |                        |                                |   |                     |                             |   |            |                      | County                                   |                            |                             |  |
| A   | 30                | 27N                    | 11W                            |   | 112                 | 20                          | Nort  |            | 790                  | East                                     |                            | San Juan                    |  |
| 12 Lse Code<br>F  |                   |                        | ode 14 Gas Connection D        |   | le                  | 15 C-129 Per                | ermit Number  |            | 1º C-129 Effective D | )ute                                     | te " C-129 Expiration Date |                             |  |
| III. Oil and Gas Transporters   |                   |                        |                                |   |                     |                             |   |            |                      |  |                            |                             |  |
| Transpor  | nd Gas            |                        | ters<br>Transporter I          | Nama                                    |                     | 38 /                        |   | 1 3, 0,0   | <del>,</del>         | *  |                            |                             |  |
|   | OGRID             |                        |                                | and Address                             |                     |                             | <sup>11</sup> POD <sup>21</sup> O/G   |            |                      | 22 POD ULSTR Location<br>and Description |                            |                             |  |
| 25244   | W:                | illiams .O. Box        | Gas P                          | Processi                                | ing                 | 1188930                     | 0   | G          | A 30-27N             | V-11W                                    |                            |                             |  |
|   |                   |                        |                                | )<br>y, UT 84                           | 4158                |                             |   |            | Custody              | Custody Transfer Meter                   |                            |                             |  |
|   |                   |                        | <del></del>                    |   | <u> </u>            | <u> </u>                    |   | 2000       | 1                    | ******                                   | <u> </u>                   | TICUC.I                     |  |
|   |                   |                        |                                |   | }                   |                             |   |            |                      |  |                            |                             |  |
|   |                   |                        |                                |   |                     |                             |   |            | <u> </u>             |  |                            |                             |  |
|   |                   |                        |                                |   | }                   |                             |   |            |                      |  |                            |                             |  |
|   | <b>—</b>          |                        |                                |   |                     |                             |   |            |                      |  | <u> </u>                   | 2848000                     |  |
|   |                   |                        | •                              |   |                     | l                           | DEGETATION OF THE PROPERTY OF |            |                      |  |                            | anve III                    |  |
| TV Prod   |                   | •                      | <del></del>                    |   |                     |                             |   |            |                      | <u> </u>                                 | AUG 1                      | 1 1995                      |  |
| IV. Prod  |                   |                        | 1                              | <del></del>                             |                     | ttery                       | THE EMPLY THE   |            |                      | <u>कामा</u>                              | -<br>1818                  | <del></del><br><del></del>  |  |
| 11007   | 50                | A 3                    | 30-27N-1                       | lW Tan                                  | .k Ba               | ttery                       | سده ۱۸ دسال   | tion une . | Description          | (O)[][P                                  |                            | Mo !HW.<br>T. 2             |  |
| V. Well   | Comple            | tion Data              |                                | <del></del>                             |                     | <del></del> ,               |   |            | <del></del>          |  | عانا لكا                   | No e                        |  |
| " Sp  | pud Date          |                        | 2 Ready D                      | )ale                                    |                     | טד יי                       |   |            | n BRLD               | <del></del>                              |                            | 2º Perforations             |  |
|   |                   |                        |                                |   |                     |                             |   |            |                      |  |                            | ·                           |  |
| <b></b>   | 34 Hole Size      | <u> </u>               | 21 (                           | Casing & Tubin                          | ng Size             |                             | <sup>32</sup> Depth Set   |            |                      |  | n Sec                      | ks Cement                   |  |
| -   | <del></del>       |                        | -                              |   |                     |                             |   | ·          |                      |  |                            |                             |  |
|   |                   |                        | <del> </del>                   | <del></del>                             |                     |                             |   |            |                      |  | <del></del>                |                             |  |
|   |                   |                        | <del></del>                    |   |                     |                             |   |            |                      |  |                            | <del></del>                 |  |
| VI. Well  | Test Da           |                        | <u> </u>                       |   |                     |                             |   |            |                      |  | <del></del>                |                             |  |
| Dute N  |                   |                        | clivery Date                   | T ** T                                  | est Date            | e                           | n Test Le   |            | " The. Pr            | 24 Tbg. Pressure                         |                            | <sup>24</sup> Cag. Pressure |  |
|   |                   |                        |                                |   |                     |                             |   |            |                      |  |                            | Cig. remore                 |  |
| 4 Chok  | ie Size           | 41                     | Oil                            | 42                                      | Water               |                             | 41 Gar  | 13         | " AOF                |  | +                          | 45 Test Method              |  |
| 77.1.1.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2  |                   | 53 63                  | <del></del>                    |   |                     |                             |   |            |                      |  |                            |                             |  |
| with and that the   | he information    | n given above i        | Conservation 1 is true and cor | Division have be<br>implete to the best | en comp<br>st of my | plied                       | O   | TT. CC     | ONSERVAT             | I NO                                     | אועונ                      | PTONT                       |  |
| knowledge and<br>Signature:   | belief.           | $\mathcal{L}_{\alpha}$ |                                | Can it                                  | d <sup>i</sup>      | Annı                        | ·   | 10         |                      |  | J 2.4 A.                   | 31014                       |  |
| Payere other  |                   |                        |                                |   |                     |                             | Approved by: 37 \$  Title: SUPERVISOR DISTRICT #3   |            |                      |  |                            |                             |  |
| Ray Telle / SMICH   |                   |                        |                                |   |                     |                             |   |            |                      |  |                            |                             |  |
|   |                   | on Anal                |                                |   | 11                  | Approval Date: AUG 1 1 1995 |   |            |                      |  |                            |                             |  |
|   | 1/95              |                        |                                | 405) 749                                |                     |                             |   |            |                      |  |                            |                             |  |
| . It this is a  | thange or op-     | crutor fill in tu      | ie OGKID nu                    | umber and name                          | e of the            | previous op                 | crator  |            |                      |  | •                          |                             |  |
| <u> </u>  | Previous          | Operator Signa         | ature                          |   | Pr                  | inted Name                  |   |            | T                    | ille                                     | Date                       |                             |  |