UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	NM-012200 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) 1. oil gas well other 2. NAME OF OPERATOR Tenneco Oil Company 3. ADDRESS OF OPERATOR BOX 3249, Englewood, CO 80155 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME Dryden 9. WELL NO. 1E 10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 28, T28N, R8W
below.) AT SURFACE: 1905' FSL, 580' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE San Juan NM
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertiner 4/27/83: MIRURT, Spud @ 8:30 am, 4/27/83, w/4 Cor POOH, RU & run 7 jts 9-5/8" 36# K-55 ST&C csg (310 + 2% CaCl + 1/4#/sx flocele. PD @ 4:50 pm, 4/27/ NUBOP & test stack, csg, lines to 1000 psi, 30 min 4/29/83: RU & run 72 jts 2815' 7" 23# K-55 ST&C csg w/552 CF 65:35 + 6% gel + 1/4#/sx flocele, + 1/4 csc w/177 CF Cl-B + 2% CaCl + 1/4#/sx flocele, precedent throut, PD @ 6:30 pm, 4/29/83. Circ 2 bbls cmt. 4/30/83: PT BOP to 1000 psi, 0K. Drill out FC, use the content of the con	rectionally drilled, give subsurface locations and to this work.)* riners Rig #7. Drill 12-1/4" hole, l') set @ 324'. Cmt w/336 CF Cl-B 83. Circ cmt to surface. WOC. l., OK. Drill out & ahead. seg set @ 2802', LC @ 2743'. Cmt E/sx Perlite + 2% CaCl ₂ . Tail led by 10 bbls Zone Lok. Good rtns Set slips, cut off csg.
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct SIGNED	
APPROVED BY TITLE TOTALL TOTALL TO THE CONDITIONS OF APPROVAL, IF ANY:	ACCEPTED FOR RECORD

*See Instructions on Reverse Side

MAY 1 1 1983

EARMINGTON DISTRICT