

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells)

30-045-2774

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☒

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER ☐

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

7. Lease Name or Unit Agreement Name

Angel Peak 11#A

2. Name of Operator

McKenzie Methane Corporation

8. Well No.

4

3. Address of Operator

1625 Broadway, Suite 2580, Denver, CO 80202

9. Pool name or Wildcat

Basin Fruitland Coal

4. Well Location

Unit Letter A : 975 Feet From The North Line and 1135 Feet From The East Line

Section 11 Township 27North Range 10West NMPM San Juan County

10. Proposed Depth

2000'

11. Formation

Fruitland Coal

12. Rotary or C.T.

Rotary

13. Elevations (Show whether DF, RT, GR, etc.)

5999' GR

14. Kind & Status Plug. Bond

\$50,000 Blanket

15. Drilling Contractor

Four Corners

16. Approx. Date Work will start

4/26/90

17.

PROPOSED CASING AND CEMENT PROGRAM

N/320

SIZE OF HOLE

SIZE OF CASING

WEIGHT PER FOOT

SETTING DEPTH

SACKS OF CEMENT

EST. TOP

12-1/2"

8-5/8"

24#

±260'

175

surface

7-7/8"

4-1/2"

11.6#

2000'

425

surface

RECEIVED

APR 18 1990

OIL CON. DIV.  
DIST. 3

APPROVAL EXPIRES 10-19-90  
UNLESS DRILLING IS COMMENCED.  
SPUD NOTICE MUST BE SUBMITTED  
WITHIN 10 DAYS.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Heather Roark TITLE Technician

DATE 4/16/90  
(303)

TYPE OR PRINT NAME Heather Roark

TELEPHONE NO. 629-6699

(This space for State Use)

APPROVED BY Ernie Busch

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE APR 19 1990

CONDITIONS OF APPROVAL, IF ANY:

HOLD C-104 FOR W/2 TO S/2 DEDICATION FOR THE  
ANGEL PEAK 11#2 (MARTIN GAS UNIT #1)

Subj. to appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised 1-1-89

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

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DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

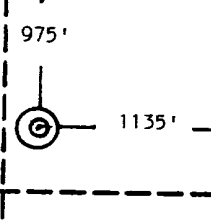
|                                          |               |                      |                        |                    |               |
|------------------------------------------|---------------|----------------------|------------------------|--------------------|---------------|
| Operator<br>McKenzie Methane Corporation |               |                      | Lease<br>Angel Peak 11 |                    | Well No.<br>4 |
| Unit Letter<br>A                         | Section<br>11 | Township<br>27 North | Range<br>10 West       | County<br>San Juan |               |

Actual Footage Location of Well:

975 feet from the North line and 1135 feet from the East line

|                            |                                       |                              |                                                 |
|----------------------------|---------------------------------------|------------------------------|-------------------------------------------------|
| Ground level Elev.<br>5999 | Producing Formation<br>Fruitland Coal | Pool<br>Basin Fruitland Coal | Dedicated Acreage:<br>N $\frac{1}{2}$ 320 Acres |
|----------------------------|---------------------------------------|------------------------------|-------------------------------------------------|

- Outline the acreage dedicated to the subject well by colored pencil or fracture marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc?  
☐ Yes ☐ No If answer is "yes" type of consolidation \_\_\_\_\_  
If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  
No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.

|                                                                                     |  |
|-------------------------------------------------------------------------------------|--|
| Section 11                                                                          |  |
|  |  |
| <b>RECEIVED</b><br>APR 18 1990<br>OIL CON. DIV.<br>DIST. 3                          |  |

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
*Heather Rørk*  
Printed Name  
Heather Rørk  
Position  
Technician  
Company  
McKenzie Methane Corp.  
Date  
April 16, 1990

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
March 16, 1990

Signature & Seal of Professional Surveyor  
*Edgar L. Risenhoover*  
Edgar L. Risenhoover  
Professional Surveyor  
New Mexico  
8979

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0



MCKENZIE METHANE CORP.  
Angel Peak 11A #4

975' F/NL 1135' F/EL

Sec. 11, T-27-N, R-10-W, NMPM  
San Juan County, New Mexico

