

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-001-  
Expires August 31, 1985  
5. LEASE DESIGNATION AND SERIAL NO.

NM 013860 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|  |  |
|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER  | 7. UNIT AGREEMENT NAME   |
| 2. NAME OF OPERATOR<br>Morgan Richardson Operating Company   | 8. FARM OR LEASE NAME<br>Federal 31-23                                 |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 1915 Farmington, NM 87499  | 9. WELL NO.<br>#2  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1330' FSL, 925' FWL | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                 |
| 14. PERMIT NO.<br>30-045-28057   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>23, T28N, R8W NMPM |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>5875' GR   | 12. COUNTY OR PARISH<br>San Juan                                       |
|  | 13. STATE<br>NM  |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Surface Casing Report

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud well at 12:30 AM on 11/19/90. Drilled 12 1/4" hole to 260' KB. Ran 6 jts of 8 5/8", 20#, X-42 casing. Casing landed at 260' KB. Cemented with 215 sx (254 cf) of Class B containing 2% CaCl and 1/4 #/sk cello flakes. Circulated cement to surface.

RECEIVED  
JAN 8 1991  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*Rosa Delbert*

TITLE

Agent

DATE Nov. 28, 1990

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

JAN 03 1991

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.