Form 3160-5 (November 1983) (Formerly 9-331)

16.

UNITED STATES SUBMIT IN TRIPLICATE. DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side) UNITED STATES

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.

6 IP INDIAN, ALLOTTER OR THIBE NAME

NM 013860 A

BUREAU OF LAND MANAGEMENT

UNDRY	NOTICES	AND	REPORTS	ON	WFLI	ς

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir

	Use "APPLICATI	ON FOR PERMIT for such proposals.)	D. 1. 45
1.	OIL GAS X OTHER	·	7. UNIT AGREEMENT NAME
2.	NAME OF OPERATOR		8. FARM OR LEASE NAME
<u>.</u>	Morgan Richardson Operat	ing Company	Federal 31-23
3.	ADDRESS OF OPERATOR		9. WELL NO.
	P. O. Box 1915 Farmingt	on, NM 87499	#2
4.	LOCATION OF WELL (Report location clea See also space 17 below.) At surface	rly and in accordance with any State requirements.	10. FIELD AND POOL, OR WILDCAT
	1330' FSL, 925	FWL (NWSW)	Basin Fruitland Coal 11. SEC., T., B., M., OB BLE. AND SURVEY OF AREA
14	PERMIT NO.	T	23, T28N, R8W NMPM
	30-045-28057	15. ELEVATIONS (Show whether of, RT, GR, etc.) 5875 GR	San Juan NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOT	HER OF I	TENTION TO:	!	SUBSEQUENT R	MPORT OF:
		,	,		
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	<u>i</u>]	CHANGE PLANS	Х	(Other)	
(Other)				(Note: Report results of mu Completion or Recompletion I	Itipie completion on Well

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.).

Morgan Richardson Operating Company requests permission to change the proposed surface casing string from 8.5/8", 24%, J-55 to 8.5/8", 20%, X-42 casing.

We also request permission to change the proposed production casing string from 5 1/2", 15.5#, J-55 to 4 1/2", 10.5#, J-55 casing.



18. I bereby certify that the foregoing is true and correct	APPROVED
SIGNED Bruce C. Delventral TITLE Agent	DATE Oct 12, 1990
(This space for Federal or State office use)	
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	NOV 08 1990
	ADTA WATER
*See Instructions on Reverse Side	FARMINGTON REST