

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

REQUEST FOR ALLOWABLE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

|                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| Operator<br><b>RICHARDSON OPERATING COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                              |  | Well API No.<br><b>30-045-28062</b> |
| Address<br><b>P.O. BOX 9808, DENVER, COLORADO 80209</b>                                                                                                                                                                                                                                                                                                                                                                      |  | Ph# (303) 698-9000                  |
| Reason(s) for Filing (Check proper box)<br>New Well <input type="checkbox"/> Change in Transporter of: <input type="checkbox"/> Other (Please explain) <input type="checkbox"/><br>Recompletion <input type="checkbox"/> Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/><br>Change in Operator <input checked="" type="checkbox"/> Casinghead Gas <input type="checkbox"/> Condensate <input type="checkbox"/> |  |                                     |
| If change of operator give name and address of previous operator<br><b>Morgan Richardson Operating Company, P.O. Box 9808, Denver, CO 80209</b>                                                                                                                                                                                                                                                                              |  |                                     |

II. DESCRIPTION OF WELL AND LEASE

|                                                                                                                                                                                                                    |                      |                                                               |                                                           |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|
| Lease Name<br><b>Federal 42-10</b>                                                                                                                                                                                 | Well No.<br><b>2</b> | Pool Name, Including Formation<br><b>BASIN FRUITLAND COAL</b> | Kind of Lease<br>State (Federal or Fee)<br><b>Federal</b> | Lease No.<br><b>NMSF-078390</b> |
| Location<br>Unit Letter <b>N</b> : <b>1105</b> Feet From The <b>S</b> Line and <b>137.5</b> Feet From The <b>W</b> Line<br>Section <b>10</b> Township <b>28N</b> Range <b>8W</b> , N.M.P.M. <b>San Juan</b> County |                      |                                                               |                                                           |                                 |

III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

|                                                                                                                          |                                                                          |      |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|
| Name of Authorized Transporter of Oil <input type="checkbox"/> or Condensate <input type="checkbox"/>                    | Address (Give address to which approved copy of this form is to be sent) |      |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input checked="" type="checkbox"/> | Address (Give address to which approved copy of this form is to be sent) |      |
| <b>EL PASO NATURAL GAS</b>                                                                                               | <b>P.O. Box 1492, El Paso, TX 79978</b>                                  |      |
| If well produces oil or liquids, give location of tanks.                                                                 | Unit                                                                     | Sec. |
|                                                                                                                          | Twp.                                                                     | Rge. |
| Is gas actually connected? <b>Yes</b> When?                                                                              |                                                                          |      |

If this production is commingled with that from any other lease or pool, give commingling order number:

IV. COMPLETION DATA

|                                             |                             |          |                 |                   |        |           |            |            |
|---------------------------------------------|-----------------------------|----------|-----------------|-------------------|--------|-----------|------------|------------|
| Designate Type of Completion - (X)          | Oil Well                    | Gas Well | New Well        | Workover          | Deepen | Plug Back | Same Res'v | Diff Res'v |
| Date Spudded                                | Date Compl. Ready to Prod.  |          | Total Depth     | P.D.T.D.          |        |           |            |            |
| Elevations (D.F., R.K.B., R.T., G.R., etc.) | Name of Producing Formation |          | Top Oil/Gas Pay | Tubing Depth      |        |           |            |            |
| Perforations                                |                             |          |                 | Depth Casing Shoe |        |           |            |            |
| TUBING, CASING AND CEMENTING RECORD         |                             |          |                 |                   |        |           |            |            |
| HOLE SIZE                                   | CASING & TUBING SIZE        |          | DEPTH SET       | SACKS CEMENT      |        |           |            |            |
|                                             |                             |          |                 |                   |        |           |            |            |
|                                             |                             |          |                 |                   |        |           |            |            |
|                                             |                             |          |                 |                   |        |           |            |            |

V. TEST DATA AND REQUEST FOR ALLOWABLE

|                                                                                                                                                        |                 |                                               |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|------------|
| OIL WELL (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth (see Appendix 1, below)) |                 |                                               |            |
| Date First New Oil Run To Tank                                                                                                                         | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |
| Length of Test                                                                                                                                         | Tubing Pressure | Casing Pressure                               | Choke Size |
| Actual Prod. During Test                                                                                                                               | Oil - Bbls.     | Water - Bbls.                                 | Gas - MCF  |
| <b>RECEIVED MAR 8 1993 OIL CON. DIV. DIST. 3</b>                                                                                                       |                 |                                               |            |

GAS WELL

|                                  |                           |                           |                       |
|----------------------------------|---------------------------|---------------------------|-----------------------|
| Actual Prod. Test - MCF/D        | Length of Test            | Bbls. Condensate/NATCP    | Gravity of Condensate |
| Testing Method (pilot, back pr.) | Tubing Pressure (Shut-in) | Casing Pressure (Shut-in) | Choke Size            |

VI. OPERATOR CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature Shelley L. Keene  
Printed Name **Shelley L. Keene, Production Asst.**  
Title **March 5, 1993 (303) 698-9000**  
Date Telephone No.

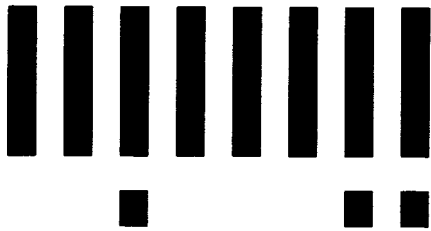
OIL CONSERVATION DIVISION

Date Approved **MAR 8 1993**

By [Signature]  
Title **SUPERVISOR DISTRICT #3**

INSTRUCTIONS: This form is to be filed in compliance with Rule 1101

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.



**LTR**



**Job separation sheet**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0137  
Expires August 31, 1985

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|------------------------------------|---------------------------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:                                                                                                                                                                              |  | OIL WELL <input type="checkbox"/>                                    | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>                | Other <input type="checkbox"/>     |                                                         |                                |
| b. TYPE OF COMPLETION:                                                                                                                                                                         |  | NEW WELL <input checked="" type="checkbox"/>                         | WORK OVER <input type="checkbox"/>           | DEEP EN <input type="checkbox"/>            | PLUG BACK <input type="checkbox"/> | DIFF. RESER. <input type="checkbox"/>                   | Other <input type="checkbox"/> |
| 2. NAME OF OPERATOR<br>Morgan Richardson Operating Company                                                                                                                                     |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 1915 Farmington, NM 87499                                                                                                                                  |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1105' FSL, 1370' FSL<br>At top prod. interval reported below<br>At total depth Same |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| 14. PERMIT NO.<br>30-045-28062                                                                                                                                                                 |  |                                                                      |                                              | DATE ISSUED<br>7/24/90                      |                                    |                                                         |                                |
| 15. DATE SPUDDED<br>11/14/90                                                                                                                                                                   |  | 16. DATE T.D. REACHED<br>11/21/90                                    |                                              | 17. DATE COMPL. (Ready to prod.)<br>1/21/91 |                                    | 18. ELEVATIONS (DF, RKE, RT, GR, ETC.)*<br>6028' GR     |                                |
| 20. TOTAL DEPTH, MD & TVD<br>2647'                                                                                                                                                             |  | 21. PLUG, BACK T.D., MD & TVD<br>2604'                               |                                              | 22. IF MULTIPLE COMPL., HOW MANY*           |                                    | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS<br>CABLE TOOLS |                                |
| 24. PRODUCING INTERVAL(S). OF THIS COMPLETION TOP, BOTTOM, NAME (MD AND TVD)*<br>2308'-2526' Fruitland Coal                                                                                    |  |                                                                      |                                              |                                             |                                    | 25. WAS DIRECTIONAL SURVEY MADE<br>Yes                  |                                |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Cased Hole Compensated Neutron, Gamma Ray, CCL                                                                                                         |  |                                                                      |                                              |                                             |                                    | 27. WAS WELL CORED<br>No                                |                                |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                             |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| CASING SIZE                                                                                                                                                                                    |  | WEIGHT, LB./FT.                                                      |                                              | DEPTH SET (MD)                              |                                    | HOLE SIZE                                               |                                |
| 8 5/8"                                                                                                                                                                                         |  | 20                                                                   |                                              | 272' 1/2"                                   |                                    | 12 1/4"                                                 |                                |
| 4 1/2"                                                                                                                                                                                         |  | 11.6                                                                 |                                              | 2647'                                       |                                    | 6 1/4"                                                  |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| 29. LINER RECORD                                                                                                                                                                               |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| SIZE                                                                                                                                                                                           |  | TOP (MD)                                                             |                                              | BOTTOM (MD)                                 |                                    | SACKS CEMENT*                                           |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| 30. TUBING RECORD                                                                                                                                                                              |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| SIZE                                                                                                                                                                                           |  | DEPTH SET (MD)                                                       |                                              | PACKER SET (MD)                             |                                    |                                                         |                                |
| 2 3/8"                                                                                                                                                                                         |  | 2549'                                                                |                                              |                                             |                                    |                                                         |                                |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                             |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| 2308-2312, 2350-2356, 2434-2458, and 2506-2526<br>total of 108 0.5" holes                                                                                                                      |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                 |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| DEPTH INTERVAL (MD)                                                                                                                                                                            |  |                                                                      |                                              | AMOUNT AND KIND OF MATERIAL USED            |                                    |                                                         |                                |
| 2308-2526                                                                                                                                                                                      |  |                                                                      |                                              | 39,060 gal 70Q foam                         |                                    |                                                         |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              | 15,000# 40/70 sand                          |                                    |                                                         |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              | 265,000# 12/20 sand                         |                                    |                                                         |                                |
| 33. PRODUCTION                                                                                                                                                                                 |  |                                                                      |                                              |                                             |                                    |                                                         |                                |
| DATE FIRST PRODUCTION                                                                                                                                                                          |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) |                                              |                                             |                                    | WELL STATUS (Producing or shut-in)<br>WO pipeline       |                                |
| DATE OF TEST<br>2/5/91                                                                                                                                                                         |  | HOURS TESTED<br>24                                                   |                                              | CHOKE SIZE<br>0.5"                          |                                    | PROD'N. FOR TEST PERIOD                                 |                                |
| FLOW. TUBING PRESS.<br>100                                                                                                                                                                     |  | CASING PRESSURE<br>225                                               |                                              | CALCULATED 24-HOUR RATE                     |                                    | OIL—BBL.<br>594                                         |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    | GAS—MCF.<br>594                                         |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    | WATER—BBL.                                              |                                |
|                                                                                                                                                                                                |  |                                                                      |                                              |                                             |                                    | OIL GRAVITY-API (CORR.)                                 |                                |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Vented                                                                                                                           |  |                                                                      |                                              |                                             |                                    | TEST WITNESSED BY<br>Russell Elliott                    |                                |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                        |  |                                                                      |                                              |                                             |                                    |                                                         |                                |

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Dana DeWentha

TITLE Agent

DATE 2/6/91

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

IOUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and

38.

GEOLOGIC MARKERS

| TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME | TOP         |                     |
|-------|--------|-----------------------------|------|-------------|---------------------|
|       |        |                             |      | MEAS. DEPTH | TRUE<br>VERT. DEPTH |
| 2254' | 2535'  |                             |      |             |                     |
| 2535' | TD     |                             |      |             |                     |