

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**TEXACO EXPLORATION & PRODUCTION, INC.**

3. Address and Telephone No.

**3300 North Butler, Farmington, New Mexico 87401 (505)325-4397**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1850' FNL, 2510' FEL, G  
Sec. 13 T 27 N / R 9 W**

5. Lease Designation and Serial No.

**149-IND-8466**

6. If Indian, Allottee or Tribe Name

**NAVAJO**

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**JOHN CHARLES No. 9**

9. API Well No.

**30 045 28206**

10. Field and Pool, or Exploratory Area

**BASIN FRUITLAND COAL**

11. County or Parish, State

**San Juan Co., New Mexico**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other **PERMANENT FLOWLINE**

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Texaco E. & P. Inc. has installed a permanent flowline from the John Charles 9 well to the John Charles 2 well. The flowline is a wrapped 2" pipe, buried to 36" as per specifications.

**ACCEPTED FOR RECORD**

**JUL 24 1992**

**FARMINGTON RESOURCE AREA**

BY *[Signature]*

14. I hereby certify that the foregoing is true and correct

Signed *Rached Hindi / TAT*

Title **Area Manager**

Date **7/14/92**

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

BLM - Farmington (5), NMOCD (3), Navajo Tribe (1), TAT, TDU, MLK, MAG

RSD