November 1983) Formerly 9-331)  BUREAU OF LAND MANAGEMENT  (Other Instructions on represented)  BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND SERIAL NO.
			SF-078089  6. IF INDIAN, ALLOTTEE OR TRIBE NAMI:
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.			7. UNIT AGREEMENT HAME
MELL WELL X	OTHER		8. FARM OR LEASE NAME
Bonneville Fuels Corporation			Scott 'E' Federal
	eville rucis corporation.		9. WELL NO.
1600 Broadway, Suite 1110, Denver, CO 80202			10. FIELD AND POOL, OR WILDCAT
LOCATION OF WELL (Report	location clearly and in accordance with an	y State requirements.	Basin Fruitland
See also space 11 below.			11 SEC. T. E. M. OR BLK. AND
	1675' FWL, 1670' F	2F	SURVEY OR ARMA
			22K T27N R11W
	15. ELEVATIONS (Show whether	DF, RT, GR, etc.)	12. COUNTY OF PARISH 13. STATE
14. PERMIT NO.	6377'G		San Juan NM
	. D. T. I.d:	Nature of Notice Report.	or Other Data
16. Check Appropriate Box To Indicate Nature of Notice, Report, or			BREQUENT REPORT OF:
NOTIC	E OF INTENTION TO:	WATER SHUT-OFF	REPAIRING WELL
TEST WATER SHUT-OFF	PULL OR ALTER CASING	FRACTURE TREATMENT	ALTERING CABING
FRACTURE TREAT	MULTIPLE COMPLETE	SHOOTING OR ACIDIZING	ABANDON MENT*
SHOOT OR ACIDIZE	ABANDON*	(Other)	at a mittale completion on Weil
REPAIR WELL		Completion of Re	esuits of multiple completion on Weil completion Report and Log form.)
nent to this work.) *	IPLETED OPERATIONS (Clearly state all perti- l is directionally drilled, give subsurface l ed Casing and Cementing Pr		dates, including estimated date of starting and reriginal depths for all markers and zones performances of the starting and sones performances of the starting and representation of the starti
	7/8". Casing 5 1/2" 15.50		OIL TOM. DIV.
Lead - ± 155 sx Cement prop	e: $65/35/6$ with 2% $Cacl_2$ , $\frac{1}{4}$ #/perties: 12.7 ppg, yield 1 $Class$ 'B' with 1% $Cacl_2$ + 0 perties: 15.6 ppg, yield 1	1.72 ft <sup>2</sup> /sx. ).2% fluid loss addit	
		•	
			ADDE
18. I hereby certify that the	ne foregoing is true and correct	Engineering The	Charan DATE 10-9-90
SIGNED Com	TITLE	- A	
(This space for Federa	l or State office use)		NOV 09 1000
(This space for Federa	or State office use)		<b>NOV</b> 02 1990

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the