(Formerly 9-331) DEPART	UNITED STATES MENT OF THE INTER U OF LAND MANAGEMEN		Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF-078895
	ICES AND REPORTS (sals to drill or to deepen or plug to ATION FOR PERMIT—" for such p		6. IF INDIAN, ALLOTTES OR TRIBE NAME Navajo - NIIP
			7. UNIT AGREEMENT NAME
WELL WELL A OTHER			
2. NAME OF OPERATOR DEKALB Energy Compan	v		8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR			Mudge "A"
1625 Broadway - Denver, CO 80220			72
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT Basin Fruitland
1850' FSL & 990' FWL			11. SEC., T., R., M., OR SLE. AND SURVEY OR ARRA
14. PERMIT NO.	15. BLEVATIONS (Show whether DF	== (a	Sec. 7, T27N-R11W
	GR 6133'	. x1, uz, etc.)	12. COUNTY OR PARISH 18. STATE
16. Chl. A			San Juan New Mexic
Check Ap	propriate Box To Indicate N	ature of Notice, Report, or O	ther Data
NOTICE OF INTEN	: OT KOIT	RUBANQUI	ENT REPORT OF:
TEST WATER SHUT-OFF	CLL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
 1	CULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
	BANDON*	SHOOTING OR ACIDIZING (Other) Change of (ABANDONMENT*
(Other)	HANGE PLANS		of multiple completion on Well tion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPER	ATIONS (Clearly state all pertinent	dotally and also southern dease.	tion Report and Log form.) including estimated date of starting any depths for all markers and sones perti-
change from:	Marathon Oil Company P.O. Box 552 Midland, TX 79702 DEKALB Energy Company 1625 Broadway Denver, CO 80202		NOVOSTORA OIL CORU DIV. LOST. 3
DEKALB's O&G Nationw	dde Bond is #19S10055	51745, \$150,000.	
Please forward a copy Attention: John S. V		olication to Drill to	DEKALB Energy Company
8. I hereby cortificate the foregoing is	1:0	tict Superintendent /	ACCEPTED FOR BEFORD 1990
(This space for Federal or State office	use)		NOV 0 a 1890
APPROVED BY	TITLE		_ DATE
CONDITIONS OF APPROVAL, IF AN		D,	FARMINGTON RESOURCE MAEN

*See Instructions on Reverse Side