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| Form 3160-5 / UNITED STATES SUBMIT IN TRIPLICAT. | Form approved. Budget Bureau No. 1004-0135 |
| (November 1983) (Formerly 9-331) (Formerly 9-331) (Formerly 9-331) (Formerly 9-331) (Formerly 9-331) | Expires August 31, 1985 |
| | |
| #UREAU OF LAND MANAGEMENT | SF-078094 |
| SUNCRY NOTICES AND REPORTS ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 1.01 |
| I. | <u> </u> |
| OIL GAS WELL OTHER | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | S. FARM OR LEASE NAME |
| Bonneville Fuels Corporation | Fullerton Federal / |
| 3. ADDRESS OF OPERATOR | 9. WELL NO. |
| 1600 Broadway, Suite 1110, Denver, CO 80202 | 24-33 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | 10. FIELD AND POOL, OR WILDCAT |
| At surface | W. Kutz Pictured Cliffs |
| 2420' FSL, 1995' FEL | 11. SEC., T., B., M., OR BLE, AND |
| | SURVEY OR ARMA |
| | 14J T27N R11W |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| 6101'GR | San Juan NM |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or | O4 D-4- |
| NOTICE OF CHENNELS OF | |
| 80882 | QUENT REPORT OF: |
| TEST WATER SHUT-OFF PCLL OR ALTER CASING WATER SHUT-OFF | BEPAIRING WELL |
| FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING | ABANDON MENT ⁴ |
| REPAIR WELL CHANGE PLANS (Other) | 42 - 4 144-1 |
| (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent date proposed work. If well is directionally drilled, give subsurface locations and measured and true received and t | ts of multiple completion on Well pletion Report and Log form.) |
| Change of Proposed Casing and Cementing Program. Casing will be: Size of Hole: 7 7/8". Casing 5 1/2" 15.50# J-55 8rd. Cementing will be: Lead - ± 155 sx 65/35/6 with 2% Cacl ₂ , ½#/sx celloflake + 0.8% fix Cement properties: 12.7 ppg, yield 1.72 ft ³ /sx. Tail - ± 100 sx Class 'B' with 1% Cacl ₂ + 0.2% fluid loss additive Cement properties: 15.6 ppg, yield 1.17 ft ³ /sx. | |
| 18. I hereby pertify that the foregoing is true and correct SIGNED Larin Moly TITLE Es vig meeting Tech (This space for Federal or State office use) | CIL CON. DIV. |
| APPROVED BY TITLE | Ill in I |
| CONDITIONS OF APPROVAL, IF ANY: | W |