State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104

District I PO Box 1980, Hobbs, NM 38241-1980 District II

PO Drawer DD, Artesla, NM 88211-0719

District III

OIL CONSERVATION DIVISION PO Box 2088

| LOUT CALC | LOUT CATO | | | | | |
|-------------------------------------|-----------|--|--|--|--|--|
| Revised February 10, 199 | 4 | | | | | |
| Instructions on ba | ck | | | | | |
| Submit to Appropriate District Offi | ce | | | | | |
| 5 Copi | C8 | | | | | |

| 000 Rlo Brazos Histrict IV | Rd., Aztec, | NM \$7410 | | Santa I | Fe, NM | 37504-2088 | | | ☐ AMI | ENDED REPORT | | |
|--|---|---|--|----------------------|-------------------------|-------------------------------------|--|--|---|-------------------------------|--|--|
| O Box 2088, Sa | inta Fe, NM RI | EQUEST I | | | | AUTHOR | IZATI | ON TO TR | | | | |
| Operator name and Address KUKUI Operating Company 7880 San Felipe, Suite #207 Houston, TX. 77063 | | | | | | | | ¹ OGRID Number 149678 ³ Reason for Filing Code | | | | |
| | | | | | | | | Cł | · · · · · · · · · · · · · · · · · · · | | | |
| 11 2920h | | | | | | ol Name | | | | Pool Code | | |
| | | | | | | erty Name | | | 71629 ' Well Number | | | |
| 'Property Code 'Property Code Angel Peak 24H | | | | | | , | 14 | | | | | |
| II. 10 S | , | | | | | | | | | | | |
| Ul or lot no. H | Section 24 | Township 27N | Range 10W | Lot.Ida | Feet from t | ne North/South Line I | | Feet from the 925 | East/West fine E | San Juan | | |
| 11 1 | 3ottom 1 | Hole Local | tion | | - ₄ | | | | | - | | |
| UL or lot so. | Section | Township | Range | Lot Ida | Feet from | | outh line | Feet from the | East/West line | County | | |
| Н | 24 | 27N | 10W | | 1695 | N 29 Permit Number | | 925 * C-129 Effective I | <u> </u> | San Juan -129 Expiration Date | | |
| " Lac Code F | 11 Lee Code 13 Producing Method C | | " Gas Connection Date " 11/06/91 | | | N/A | | | | N/A | | |
| | | Transporte | rs | | | | | | | | | |
| Transpor | | '* T | Transporter Name and Address | | | ¹¹ POD ²¹ O/G | | 1 | ²² POD ULSTR Location and Description | | | |
| 25244 Williams. Blanco.p. P50 Box Salt Lake | | | Gas Processing 1 58,903 1 City, UT. 84158- | | | 299530 | res de capación de la capación de l Capación de la capación de la | | | . 24, T27N-R10W | | |
| | Kanan | | | ΩŽ | 900 | 以称为 公司等代的。 | | | | · | | |
| | *************************************** | | <u> </u> | | | | | | | | | |
| | | | | | | | | 1 pr | | | | |
| | | | | | | | | | DEG 2 | 9 1295 | | |
| | rod W | ater | | | <u></u> | POD ULSTR Loca | ation and l | Description (| 500 GG | on Faw | | |
| 12995 | | Н, | Sec. 2 | 4, T27N- | | | | (| OU LIK | uido lugado M S | | |
| V. Well | | tion Data | | | | | | | | | | |
| u S _i | oud Date | | 1 Ready I | ate | | TD "TBTD | | | 1º Perforations | | | |
| ³⁶ Hole Size | | <u> </u> | ³¹ Casing & Tubing Size | | | ¹¹ Depth Set | | ¹¹ Sacks Cement | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| VI. Well | Test D | ata . | | | | | | | | | | |
| M Date New Oil M Gas I | | з Gas Del | ivery Date | y Date . ™ Test Date | | " Test Length | | ^M Tbg. Pressure | | ^н Cag. Pressure | | |
| ee Choke Size | | | oii ^a Water | | Gas | | ~ AUF | | i fest Method | | | |
| , , | the information | rules of the Oil C on given above is | | | | C | OIL CO | NSERVAT | ION DIVI | SION | | |
| Signature: | Line | 2 | ~ <i>!!!</i> | <u> </u> | | Approved by: | | -61 | | . | | |
| Printed name: Steve SANDLIN | | | | | | Title: SUPERVISOR DISTRICT #0 | | | | | | |
| Tide: MANAGER-LAND | | | | | | Approval Date: | | | | | | |
| Date: /2-8-95 Phone(7/3) 784-15-10 DEC = 8 1995 | | | | | | | | | | | | |
| 36436 | | tana Peti | | | - | rous operator | | | | | | |
| 1 | perator Sign | | DOT ATCE | <u>., 1110.</u> | Printed Name Title Date | | | | | | | |
| J. M. Trotter President 12/13/95 | | | | | | | | | | | | |