## District I 10 Box 1980, Hobbs, NM 88241-1980

District II

10 Drawer DD, Artesia, NM 88211-0719 District III

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

| District IV  | ,                       | ·                     |                                    | Santa           | re, I      | MM           | 8 /504                         | -2088                         |               |                               | X                 | ] AMI                       | ENDED REPORT         |  |
|--|-------------------------|-----------------------|------------------------------------|-----------------|------------|--------------|--------------------------------|-------------------------------|---------------|-------------------------------|-------------------|-----------------------------|----------------------|--|
| O Box 2088, S.   |                         |                       | T FOR A                            | LLOWA           | BLE        | AN           | D AU                           | THOR                          | IZATI         | ON TO TR                      | ANSI              | PORT                        |                      |  |
| Coperator name and Address LOUIS DREYFUS NATURAL GAS CORP.   |                         |                       |                                    |                 |            |              |                                |                               |               | <sup>2</sup> OCRID Number     |                   |                             |                      |  |
| 14000 Quail Springs Parkway, Ste. 600<br>Oklahoma City, OK 73134   |                         |                       |                                    |                 |            |              |                                |                               |               | 025773 Reason for Filing Code |                   |                             |                      |  |
|  |                         |                       |                                    |                 |            |              |                                |                               |               | CG-Change Gatherer 7/1/95     |                   |                             |                      |  |
| 4A<br>30 - 0 45-   | <b>P1 Numb</b><br>28836 |                       | 'Pool Name<br>Basin Fruitland Coal |                 |            |              |                                |                               |               | * Pool Code<br>71629          |                   |                             |                      |  |
|  | operty C                |                       |                                    |                 |            |              |                                | perty Name                    |               |                               |                   | * Well Number               |                      |  |
| 005956   |                         |                       | Federal 33                         |                 |            |              |                                |                               |               |                               |                   | 42                          |                      |  |
| Ul or lot no.  | Surfac                  | e Location            |                                    |                 |            |              |                                | North/Se                      | Feet from the | Fust/W                        | est line          | County                      |                      |  |
| Н 33   |                         | 27N · 11W             |                                    | 1739            |            | 39           | North                          |                               |               | 1021                          |                   |                             | San Juan             |  |
| 11 Bottom Hole Location  |                         |                       |                                    |                 |            |              |                                |                               |               |                               |                   |                             |                      |  |
| UL or lot no.<br>H   | Section<br>33           | Township<br>27N       | Range<br>11W                       | Let Idn         | 173        | t Ггош<br>39 | m the Nor<br>No 1              |                               | outh line     | Feet from the 1021            | East/W<br>East    | est line                    | County<br>San Juan   |  |
| <sup>12</sup> Lse Code<br>F  | 13 Prod                 | lucing Method (       | Code 14 Gas                        | Connection D    | ule        | 15 C-        | 129 Perm                       | nit Number                    |               | C-129 Effective               | ective Date       |                             | -129 Expiration Date |  |
| III. Oil a   | nd Ga                   | <u> </u>              | rters                              | <del></del>     |            |              |                                |                               |               |                               |                   |                             |                      |  |
| "Transpor  | rter                    | 1º Transporter Name   |                                    |                 |            |              | <sup>26</sup> POD 26 O/G       |                               |               |                               |                   |                             |                      |  |
| 25244  |                         | williams Gas Processi |                                    |                 |            | 1188530      |                                |                               |               | Н 33-2                        | 7N-11V            | and Description N-11W       |                      |  |
| 23244  |                         |                       | ox 58900<br>iko City               |                 | 1.158 D.S. |              | 1-5-3-18-5-1-<br>1-5-3-18-5-1- | Million .                     | G             | Custody Transfer Meter        |                   |                             | · Martinge           |  |
| <u> </u>   | i                       |                       |                                    |                 |            |              | <u></u>                        | Minkly was no                 | 35 % (\$ )    | Janesay                       | 2 1. ()           |                             | 1.0.001              |  |
| 1,1  |                         |                       |                                    |                 |            |              |                                |                               |               |                               |                   |                             |                      |  |
|  |                         | ·-                    |                                    |                 |            |              | ·                              |                               |               |                               |                   |                             | ·                    |  |
|  |                         | 5. n                  |                                    |                 |            |              |                                |                               |               |                               | _ (=              | <b>⊘</b> E:                 | Total Control        |  |
|  |                         | _                     |                                    |                 |            |              |                                |                               |               | VEGETVED                      |                   |                             |                      |  |
| The state of the s |                         |                       | 1954<br>1953                       |                 |            |              |                                |                               |               |                               | UN AUG 1 1 1995 U |                             |                      |  |
|  | rop                     | Water                 |                                    | <del>-</del>    |            | 2            | POD U                          | LSTR Loca                     | ition and l   | Description (                 | <u> </u>          | COI                         | No DIV               |  |
| 280558   |                         |                       | H 33-27N                           | I-11W T         | ank l      |              |                                |                               |               |                               |                   | DIST                        |                      |  |
|  | Comp                    | letion Dat            |                                    |                 |            |              | יי דע                          |                               |               | в рвтры                       |                   |                             | 29 p. c              |  |
| Spua Dit   |                         |                       | Ready Date                         |                 |            |              | 15                             |                               | FBID          |                               |                   | 2º Perforations             |                      |  |
|  | " Hole                  | Size                  | e 31 Casing & 7                    |                 |            | e            | <sup>32</sup> Dept             |                               | Depth S       | я                             |                   | 33 Sacks Cement             |                      |  |
|  |                         |                       |                                    |                 |            |              |                                |                               |               |                               |                   |                             |                      |  |
|  |                         | ·                     |                                    |                 |            |              |                                |                               |               |                               |                   |                             | <del></del>          |  |
|  |                         | ····                  |                                    |                 |            |              |                                |                               |               |                               |                   | · —                         |                      |  |
|  | Test                    |                       |                                    |                 |            |              | _                              |                               |               |                               |                   |                             |                      |  |
| Dute New Oi  |                         | 25 Gus Delivery Dute  |                                    | > Test Date     |            |              | " Test Length                  |                               |               | 2 Tog. Pressure               |                   | <sup>34</sup> Cag. Pressure |                      |  |
| " Choke Size   |                         |                       | 41 Oil 42                          |                 |            | Water        |                                | 4 Gas                         |               | " AOF                         |                   | _                           | 4 Test Method        |  |
| 4   hereby cert  | ify that t              | he rules of the O     | il Conservation                    | Division have   | hun na     | unticat      | <u> </u>                       |                               |               |                               | <del></del>       |                             |                      |  |
| with and that the knowledge and  | ımolai əd               | ation eiven_abov      | e is true and con                  | unlete to the h | art of m   | у            |                                | , O                           | IL CO         | NSERVAT                       | I NOI             | DIVIS                       | SION                 |  |
| Signature:   |                         | Hay                   | ferre c                            | mit             | <u>k</u> . |              | Approv                         | ed by:                        | <u> </u>      | 37.                           |                   | aict i                      | # <b>3</b>           |  |
| Printed name: Raylene Smith  |                         |                       |                                    |                 |            |              |                                | Title: SUPERVISOR DISTRICT #3 |               |                               |                   |                             |                      |  |
| Title: Production Analyst  |                         |                       |                                    |                 |            |              | Approval Date: AUG 1 1 1995    |                               |               |                               |                   |                             |                      |  |
|  | /95                     | Coperator GH :-       | Phone: ( /                         |                 | 9 - 5      |              | L                              | ulor                          |               |                               |                   | <del></del> -               |                      |  |
|  |                         |                       |                                    |                 | one of th  | e prev       |                                | atur .                        |               |                               |                   | <u> </u>                    |                      |  |
|  | Previo                  | ous Operator Si       | gnuture                            |                 |            |              | Prin                           | ted Name                      |               |                               | . 7               | litle                       | Dute                 |  |
| L  |                         |                       |                                    |                 |            |              |                                |                               |               |                               |                   |                             |                      |  |