Form 3160-3 (November 1983) (formerly 9-331C)

UNITED STATES (Other instruction reverse side

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

| () | DEPARTMENT | r of the inte | ERIOR | | 5. LEASE DESIGNATION AND BERIAL NO. | | |
|------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | BUREAU OF | LAND MANAGEME | NT 30-045- | 28838 | SF 079116 | | |
| APPLICATIO | N FOR PERMIT | | | | 6. IF INDIAN, ALLOTTES OR TRIBE NAME | | |
| Ia. TYPE OF WORK | KILL 🖾 | DEEPEN | PLUG BA | | 7. UNIT AGREEMENT NAME | | |
| b. TIPE OF WELL | | DECPEIN L | PLUG BA | ACK [] | | | |
| | NELL X OTHER | | ZONE X ZONE | IPLE _ | S. FARM OR LEASE NAME | | |
| 2. NAME OF OPERATOR | | | | | Hancock // 13/675 | | |
| Louis Dreyfus | Natural Gas Co | orp. 25773 | | | 9. WELL NO. | | |
| 14000 Ouail S | prings Parkway, | Ste. 600. Okl | ahoma City. Ok | 73134 | 10. FIELD AND POOL, OR WILDCAT | | |
| 4. SOCATION OF WELL (I | Basin Fruitland Coal | | | | | | |
| 1851' FSL & 1 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | | | |
| At proposed prod. so | ве | | | | Sec 11, T 27 N, R 12 W | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POST OFF | ICE* | _ | 12. COUNTY OR PARISH 18. STATE | | |
| | uthwest of Bloom | | | | San Juan N. Mexico | | |
| 18. SETANCE FROM PROP LOCATION TO NEARES PROPERTY OR LEASE | T | 16. | NO. OF ACRES IN LEASE | | OF ACRES ASSIGNED THIS WELL | | |
| (Also to mearest dri 18. DESTANCE FROM PRO | ig. unit line, if any 108 | | 60.22 (L | 320 | ART OR CARLE TOOLS | | |
| TO NEAREST WELL, I OR APPLIED FOR, ON TO | DRILLING, COMPLETED, _ | ļ | 1 | | Rotary | | |
| | ether DF, RT, GR, etc.) h | | · · | IROCar | 22. APPROX. DATE WORK WILL START* | | |
| 596 F GR 5 | 1961 GR. M. | medural review pu rs d-appad purauant ta | eant to 43 CFR 3165. | .3 | November 9, 1992 | | |
| 21. | GIV. | | ND CEMENTING PROGR | AM DRILL | ING OPERATIONS AUTHORIZED ARE | | |
| SEER OF HOLE | SIZE OF CASING | WEIGHT PER POOT | SETTING DEPTH | 30838 | OT TO COMPLIANCE WITH ATTACHED | | |
| 12 1/4 | 8 5/8 | 24# | 250' | To s | urface, est. 180 sx | | |
| 7 7/8 | 5 1/2 | 15.5# | 1800' | To s | urface, est. 300 sx | | |
| | | | 1. | | • | | |
| EXHIBITS ATTA | CHED. | • | • | • | | | |
| | | , | | | | | |
| | and Elevation 1 Program | Plat | "F" Drill Pa "G" Drill Ri | _ | t, Cuts & Fills 🧿 🚋 🗀 | | |
| "C" BOP Diag | _ | g nayou | | | | | |
| _ | Use Plan | | | | | | |
| "E" Proposed | Location & Acc | ess/ | | | | | |
| Existing | Facilities | | | | <u> </u> | | |
| I HEREBY CERT | IFY THAT I HAVE | THE NECESSARY | AIITHODTTANTONG | ™O ODE | DAME MILC MELL | | |
| | | | | | | | |
| | | CFR 3104 FOR | THE LEASE ACTIV | ITIES I | S BEING PROVIDED BY: | | |
| Surety Bond # Land Bond # 0 | | | | | | | |
| Zana Bona ii o | 02213 | | · | | | | |
| IN ABOVE SPACE DESCRIB | E PROPOSED PROGRAM : If | proposal is to deepen or | r plug back, give data oa | present pro | ductive some and proposed new productive | | |
| seac. If proposal is to preventer program, if as | | illy, give pertinent date | on subsurface locations | and measur | ed and true vertical depths. Give blowout | | |
| 34. | 1 | 1 | | | | | |
| | Howen | D | ist. Operations | Mar | DATE 10/28/92 | | |
| | | | | | | | |
| (This space for | EGETVE | The second secon | ı | | MPPROVED | | |
| PERMIT NO. | | 49 | APPROVAL DATE | | AS AMENDED | | |
| uu | NOV1 9 1992 | age, one | | | | | |
| APPROVED BY | 11012 | f TITLE | | | NOV 1 6 1992 | | |
| y (| ÖİL" CON. DIV | . | MOOD | | ou o Kallan | | |
| <i>y</i> } √ | DIST. 3 | N | MOCD | .6 | REA MANAGER | | |
| 1/2/ | | *See Instruction | ns On Reverse Side | 1-2 | A TENERAL PROPERTY OF THE PROP | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aziec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

| I Latter In Footage Locate 1851 | Section 11 on of Well: feet from the Produci | South as Formation | 27 No line and | Hancock // 12 W 1088* | NMPM County feet from the | #13 |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|-------------------------------|-------------------------------------------------------|----------------------------|------------------------------------------------------------|
| 1851 gund level Elev. 596% • 7 ' 1. Outline to 2. If more to unitizatio If enswer is | on of Well: feet from the Produci | South ag Formation | line and | 12 W 1088• | NMPM | San Juan |
| 1851 ° 1 und level Elev. 596% • 7 ° 1. Outline to 2. If more to unitizatio | on of Well: feet from the Produci From he acreage dedicate | South as Formation | line and | 1088 | | San Juan |
| 1851 ° guid level Elev. 5969 • 7 ° 1. Outline ti 2. If more ti unitizatio | Produci | ng Formation | וגם | | feet from the | |
| 1. Outline to 2. If more to unitizatio If easwer is | Produci Frui he acreage dedicate | ng Formation | וגם | | feet from the | |
| 1. Outline to 2. If more to unitizatio | he acreage dedicate | Hand G | الم | bol Basin | | West line |
| 1. Outline to 2. If more to 3. If more to unitizatio | he acreage dedicate | | | | 7 | Dedicated Acreage: |
| 2. If more to unitization If source is | • | ed to the subject w | | Fruitland Coa | | 320 Acres |
| 3. If more to unitization | han one lease is do | | se oy concrete perion | or hachure marks on the pist | below. | . 17 |
| unitizatio | | dicated to the well | , outline each and id | leatify the ownership thereof (| ooth as to working interes | t and royalty). |
| unitizatio | | | | | - :- t | |
| M saswer is | han one lease of ou or, force-pooling, o | • | e dedicated to the A | rell, have the interest of all own | pers been consostanted by | COMMUNICATION, |
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| this form if | | | | tually been consolidated. (Un | reverse side of | |
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| | 1000 1000 10 | 200 0010 | | | | RATOR CERTIFICATION |
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| | 7. | | IÑ " | E E C E | | 9-29-92 |
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