





Job separation sheet

Form 3160-3 (December 1990)

(Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 1004-0136 Expires: December 31, 1991

| | DEPARIMEN | - | | | ĺ | 5. LEASE DESIGNATION | AND SERIAL NO. |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|------------------------------|-----------------------------|-----------------------------------------------|------------------------|
| BUREAU OF LAND MANAGEMENT 2-045-28862 | | | | | | SF-078566 | |
| APPLICATION FOR PERMIT TO DRILL OR DEEPEN | | | | | | 6. IF INDIAN, ALLOTTE | D OR TRIBE NAME |
| la. TYPE OF WORK | | | | | | | |
| | RILL 🖾 | DEEPEN [|] | | | 7. UNIT AGREEMENT | RMAN |
| b. TYPE OF WELL | OAS TY | | SINGLE TO | MULTIPL | .e | | |
| WELL WELL OTHER 2. NAME OF OPERATOR | | | ZONE ZONE ZONE | | | S. FARMOR LEASE NAME WELL NO. Federal 28-8-26 | |
| SG Interests | Δ | | | 9. AM WELL NO. | 8-26 | | |
| 3. ADDRESS AND TELEPHONE NO | | A.M. O'Har | <u> </u> | | | 0: AT WOLL NO. / | |
| | l Blanco, N.M. | 87412-0421 | (505) | 325-5 | 500 | 10. FIELD AND POOL, | OR WILDCAT |
| | Report location clearly and | | any State requiremen | 123-3. | 777 | Basin Fruit | |
| Af Kurince | 5'FSL 1310'FWL | | | | | 11. SEC., T., R., M., OR | BLK. |
| | | | | | | AND SURVEY OR A | RIA |
| na proposta prour so | same Same | | | | ļ | \mathcal{L} Sec. 26, T2 | 8N, R8W |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POST | OFFICE. | | | 12. COUNTY OR PARISE | I 13. STATE |
| 8 Miles Sout | heast of Blanco, | N.M. | | | | San Juan | N.M. |
| 15. DISTANCE FROM PROI LOCATION TO NEARES | | | 16. NO. OF ACRES IN- | LEASE | 17. NO. O | F ACRES ASSIGNED | |
| PROPERTY OR LEASE | | 1310' | 1266.80 | | TO THIS WELL /320 | | |
| 18. DISTANCE FROM PRO | | | 19, PROPOSED DEPTH | | 20. ROTAF | T OR CABLE TOOLS | |
| OR APPLIED FOR, ON T | HIS LEASE, PT. | 792' | 2704' | | | Rotary | |
| | bether DF, RT, GR, etc.) | his action is subj | ect to technical an | D 3486 9 | | 22. APPROX. DATE W | ORK WILL START* |
| 6110'GR | • | ad anneal nursus | pursuant to 43 CF on to 43 CFR 3166 | .4. | | As Soon As | |
| 23. | | PROPOSED CASIN | IG AND CEMENTING | PROGRAM | DRILLING | GOPERATIONS AUTH | ORIZEN Dane |
| SIZE OF HOLE | ORADE, SIZE OF CASING | WEIGHT PER FO | | | - Statistica | OUNTHANGE ELM | AH ATTACHED |
| 12-1/4" | 8-5/8" | 24# J-55 | 250' | | | Class B W/2 | |
| 7-7/8" | 5-1/2" | 15.5# J-55 | | | 515 ft |) . | |
| | | 23.3" 0 33 | 2.704 | | 118 ft | | |
| will be an ex The requested The proposed in the San Ju | alşo serving as xisting road ext d right-of-way i right-of-way cr uan County, N.M. | ending from s approximate osses the NV | the Largo/Castely 1/2 mile N/SE and NE/SN | rrizo (in ler W of Se | Canyon ngth an ection | road to the 1 d 30 feet id 26, T28N, R&W | ocation. width. , all |
| deepen directionally, give per | BE PROPOSED PROGRAM: If tinent data on subsurface location | ons and measured and tr | Agent SG Int | owout preven | iter program, | if any. | 23/92 |
| (This space for Fed | eral or State office use) | TITI | | | | APPROVE | :D |
| PERMIT NO. | | | APPROVAL DATE | | | AS AMEND | ED |
| Application approval doc | s not warrant or certify that the ap | plicant holds legal or eq | uitable title to those rights in | the subject lo | ense which we | ould entitle the applicant to co | onduct operations ther |
| APPROVED BY | | TITLE | | | tous | <u>rea mana</u> | GER |

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Ariec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Unit Letter Section Township Range County L 26 28 N 8 W NMPM San Actual Footage Location of Well 1755 feet from the South line and feet from the | Juan |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Actual Footage Location of Well. 1755 feet from the South line and South So | Juan |
| 1755 feet from the South line and 1310 feet from the West | |
| lect from the line and feet from the | |
| | line |
| Ground level Elev. Producing Formation Pool Deduc | aled Acreage |
| office Truffland Godf Basin Truffland Godf | 329 Acres |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | 10 |
| 2. If more than one leave in dedicated to the well-could need the section of the | (8 |
| If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty) If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitize | \(\sigma_=\frac{\mathbb{m}}{\mathbb{m}}\) |
| unitization, force-pooling, etc.? | |
| Yes No If answer is "yes" type of consolidation If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of | |
| this form if neccessary, | 5 0 |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling or of | herwise) |
| or until a non-standard unit, eliminating such interest, has been approved by the Division. | ω , |
| 330 \$60 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0 OPERATOR C | ERTIFICATION |
| | that the information |
| contained herein in It | we and complete to the |
| best of my browledge a | nd belief. |
| | · · · · · · · · · · · · · · · · · · · |
| Signature | all |
| \mathcal{A}_{i} | Har |
| , Printed Name | |
| A. M. O'Hare | |
| Position | |
| S President/Ag | ent |
| Company Maralex | Resources, I |
| O Agent for SG | Interests I, |
| Agent for SG | |
| 27/23/92 | |
| Company Maralex Agent for SG Patr/23/92 SURVEYOR C | |
| SURVEYOR C | ERTIFICATION |
| | |
| | the well location shown |
| | ited from field notes of |
| | by me or under my the same is true and |
| | of my knowledge an |
| belie/ 30-7 | 3-92 |
| 10-1 | 3-94 |
| Date Surveyed | ~ |
| WIIIZAMCE A | Mahnke II |
| Signature & Sell of Professional Surveyor | ~~~ |
| S LINESCONDENT AND THE SAME AND | <u> さんでし</u> |
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| Centricus No. 846 | IAL LAND |
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| Fd | |
| WEST 80,00cH | |



