

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0133
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other	5. Lease Designation and Serial No. NM 03549
2. Name of Operator INCLINE RESERVES, INC.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 1603 SW 37TH ST., TOPEKA KS 66611-2563 913-267-5033	7. If Under Co. Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 345' FSL, 1025' FWL (SWSW) Sec 7, T28N, R8W, NMPM	8. Well Name and No. Fed Com 7 #1
	9. API Well No. 30-045-28904
	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
☐ Notice of Intent	☐ Abandonment	☐ Change of Plant
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment Notice	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
	☐ Alarming Casing	☐ Conversion to Injection
	☒ Other <u>Run tubing & flow test</u>	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Give pertinent details and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and cones pertinent to this work.)

Bailed sand fillup from 2123' to 2179'. Ran 63 jts. 1.900", 2.75#/ft, 10rd EUE, CW-55 tbg. Landed @ 2120', SN @ 2108". Hang well on, SI to build pressure. SICP = 276#. Making dry gas on 24 hrs flow test: FCP = 150#, FTP = 55# thru 1" orifice tester = 596 MCFD.

RECEIVED
MAR 25 1993
OIL CON. DIV.
DIST. 3

RECEIVED
BLM
MAR 15 PM 12:53
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct.		
Signed <u>J P Garrett</u>	Title <u>Vice President</u>	Date <u>03/12/93</u>
(This space for Federal or State office use.)		
Approved by _____	Title _____	Date _____
Conditions of approval, if any	ACCEPTED FOR RECORD	

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false or fraudulent statements or representations as to any matter within its jurisdiction.

See instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

NMOC

BY Sm

