

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM012202
2. Name of Operator SG Interests I, Ltd. Attn: A. M. O'Hare	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. PO Box 421, Blanco NM 87412-0421 (505) 325-5599	7. If Unit or CA, Agreement Designation
4. Location of Well (Forage, Sec., T., R., M., or Survey Description) 1055 FSL 2425 FWL, Sec. 33, T 28 N, R 8 W	8. Well Name and No. Federal 28-8-33 #2
	9. API Well No. 30-045-28924
	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State San Juan County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input checked="" type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	<input type="checkbox"/> Dispose Water
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SG Interests I, Ltd., proposes to construct the metering facilities and the pipeline to connect the above described well to such facilities, as described in the attached diagram. The pipeline will be constructed of 2", schedule 40 pipe, and buried a minimum of 36" below the surface.

If there are any questions please contact A. M. O'Hare at (505) 325-5599.

MAY 3 1993  
OIL CON. DIV.  
DIST. 3

RECEIVED  
OIL CON. DIV.  
MAY 3 1993  
8:00 PM

14. I hereby certify that the foregoing is true and correct:		Date 04/06/93
Signature <u>Kevin King</u>	Title <u>Agent</u>	APPROVED
(This space for Federal or State office use)		
Approved by _____	Title _____	Date 04 1993
Conditions of approval, if any:		DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FEDERAL  
28-8-33 #2

N 43° 35' 25" W,  
44.42'

E.O.L.  
5+01.74

Q 40' R/W

N 34° 32' 14" E, 241.72'

TIE TO S 1/4 COR.  
SEC. 33, FD. B.C.  
S 10° 17' 50" E, 1041.87'

SCALE : 1"=50'

B.O.B. S 1/4 COR. SEC. 9, T29N, R9W  
TO W 1/4 COR. SEC. 9, T29N, R9W,  
N45° 44' 00" W (G.L.O.)

BOLACK 3B

N 65° 47' 06" E, 191.07'

PI-2  
2+60.02

PI-1  
0+68.95

N 14° 30' 11" W, 18.10'

MTR. IN  
0+50.85

N 33° 32' 50" W, 29.37'

MTR. OUT  
0+21.48

N 28° 44' 03" E, 21.48'

TIE IN  
0+00.00

FROM TIE IN (0+00.0) TIE TO S 1/4  
COR. SEC. 33, FD. B.C.  
S 35° 20' 50" E, 841.97'

CERTIFICATION

SG INTERESTS I, LTD.  
FEDERAL 28-8-33 #2  
SE SW SEC. 33, T28N, R8W, NMPM  
SAN JUAN COUNTY, NEW MEXICO

LINE CROSSINGS  
PIPELINE 0+86  
CNTR LINE RD. 1+50  
CNTR LINE RD. &  
O.H. ELEC. 2+18

I, WILLIAM E. MAHNKE II, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR DULY REGISTERED UNDER THE LAWS OF THE STATE OF NEW MEXICO, AND THAT I PREPARED THIS PLAT FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME, AND THAT THE REPRESENTATIONS HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WILLIAM E. MAHNKE II  
NEW MEXICO P.L.S. NO. 8466

PREPARED FOR:

SG INTERESTS I, LTD.  
P.O. BOX 421  
BLANCO, N.M. 87412



POWERS ELEVATION CO., INC.  
P.O. BOX 440889  
AURORA, COLORADO 80044

DRAWN BY: TONY P

DATE: MARCH 30, 1993