

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

**RECEIVED**  
DEC 19 1994

2. Name of Operator  
SOUTHLAND ROYALTY COMPANY

**OIL CON. DIV.**  
**DIST. 3**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499- (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
2010'FSL, 1090'FWL, Sec.17, T-27-N, R-11-W, NMPM

5. Lease Number  
NM-02988

6. If Indian, All. or  
Tribe Name  
Navajo

7. Unit Agreement Name

8. Well Name & Number  
Whitley A #100

9. API Well No.  
30-045-28969

10. Field and Pool  
Basin Fruitland Coal/  
West Kutz Pict.Cliffs

11. County and State  
San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☒ Notice of Intent

☐ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other -

## 13. Describe Proposed or Completed Operations

Meridian Oil Inc. respectfully requests permission to install a temporary 3" flow line to connect the subject well to an existing Gas Company of New Mexico sales line. This line would follow an anticipated path of a permanent line and would not disturb NAPI fields in any way. The above mentioned line would be approximately 200' in length and would not leave Meridian Oil Inc. leased property. Meridian Oil Inc. requests that the temporary line be granted for a period of one year, which will allow time to R.O.W. through the normal agencies which can be a lengthy process. The lands involved for this line have been cleared archeologically by a blanket BIA/NAPI survey.

**SEE ATTACHMENT FOR  
CONDITIONS OF APPROVAL**

THIS APPROVAL EXPIRES 12-15-95

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (SF1) Title Regulatory Affairs Date 12/7/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date DEC 14 1994

**APPROVED**

DISTRICT MANAGER

