SIGNER

## UNITED STATES

SUBMIT IN DUPLICATE.

FORM APPROVED OMB NO. 1004-0137 Expires: February 28, 1999

|                           | DE                  | PARTN        | MENT C                    | F TH         | IF IN          | TFRIC         | <b>.</b> ⊕         |   | other ir<br>tions o | - Exp  | ires: Fe        | bruary 28, 1995     |  |  |  |
|---------------------------|---------------------|--------------|---------------------------|--------------|----------------|---------------|--------------------|---|---------------------|--|-----------------|---------------------|--|--|--|
|                           | <i>D</i> C.         |              | AU OF LA                  |              |                | 11-1          | 77 gr.<br>16 bel - |   | se side             | 5. LEASE<br>SF-081   |                 | TION AND SERIAL NO. |  |  |  |
| WELL CO                   | NADI E              | TION         | ND DECO                   | LADI E       | TION           | ) ED O PA     |                    | m. a. A                                 | <u> </u>            |  |                 | OTTEE OR TRIBE NAME |  |  |  |
| WELL CO                   |                     | 011.         |                           |              |                | <del></del>   | AP                 | PACO                                    | <u>s:</u> _         |  |                 |                     |  |  |  |
|                           |                     | WELL         | WELL.                     | _X           | DRY .          | Alther        |                    |   | •                   | 7. UNIT A  | GREENE!         | EMAN TO             |  |  |  |
| F TYPE OF COI             | MPLETION<br>WORK [  | T:<br>Deer-  | T Inche                   | _ n          | FF.            |               | _                  | المناولة المناولة                       | 1,,1                |  |                 |                     |  |  |  |
| WELL A                    | OVER L              | EN           | D BECK                    |              | SVR.           | 040 II        | )  5               | ( E                                     |                     |  |                 | ASE NAME, WELL NO.  |  |  |  |
| Merrion Oi                |                     | Corpo        | nation                    | (0146        | 241            | lr            | 7                  | CHE.                                    | 1 9                 | Morga  |                 | 6 (23738)           |  |  |  |
| 3. ADDRESS ANI            |                     |              | 1 4 5 1 0 11              | (0140.       | 34)            |               | 11                 | IAN 1                                   |                     | PI WE  |                 | .00                 |  |  |  |
| 610 Railly                | Δνα                 | Farmin       | aton. NM                  | 8740         | 1 (5           | 505) 32       | 7 <u>-</u> 98      | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 5 199               |  |                 | OL, OR WILDCAT      |  |  |  |
| 4. LOCATION OF WI         | KI.L (Repor         | t location c | learly and in             | accordan     | ce with an     | y State (4)   | ) Infinen          | restant                                 | 750                 | - Danda  |                 |                     |  |  |  |
| At surface                | 865' F              | SL & 859     | 9: FWL                    | (SWSW        | )              |               |                    | 12 72 TI                                | o [E                |  | ., R., M.,      | ON BLOCK AND BURYEY |  |  |  |
| At top prod. in           | iterval rep         | orted below  |                           |              |                |               |                    | Disti.                                  | હ                   | 1  |                 | 27N D12U            |  |  |  |
| At total depth            |                     |              |                           |              |                |               |                    |   |                     | Jec,   | 31, I           | 27N, R12W           |  |  |  |
|                           |                     |              |                           | 14. F        | ERMIT NO.      | _             | DATE               | ISSUED                                  |                     | 12. COUNT<br>PARISE  |                 | 13. STATE           |  |  |  |
| 15. DATE SPUDDED          | 1 16. DAT           | E T.D. REAC  | HED   17. DAT             | E COMPL      | (Ready to      | nrod)         | 10                 | <del></del>                             |                     | San Ju   |                 | New Mexico          |  |  |  |
| 11/6/98                   | 11/9                |              |                           | 2/15/9       |                | · '           | 18. ELE:           | _                                       | 591)                | RT, GR, ETC.)  | • 19.           | ELEV. CASINGHEAD    |  |  |  |
| 20. TOTAL DEPTH, MD       | , ,                 | •            | ACK T.D., MD A            |              |                | TIPLE COMP    |                    | 1 23. INT                               |                     | O' RKB   | 001.8           | CABLE TOOLS         |  |  |  |
| 1350' KB                  |                     | 1297         |                           |              | HOW M          | ANT*          |                    | DRI                                     | LED BY              |  |                 | 1                   |  |  |  |
| 24. PRODUCING INTE        | RYAL(8).            | F THIS CO    | IPLETION—TO               | P. BOTTOM    | I, NAME (N     | AD AND TVD    | ) •                | -                                       | <del></del>         | 1 0 10   | 1 2             | 25. WAS DIRECTIONAL |  |  |  |
| Fruitland (<br>1150'-1166 |                     |              |                           |              |                |               |                    |   |                     |  | į               | SURVEY MADE         |  |  |  |
|                           |                     |              |                           |              |                |               |                    |   |                     |  |                 | No                  |  |  |  |
| 26. TYPE ELECTRIC         |                     |              |                           |              |                |               |                    |   |                     |  | 27.             | WAS WELL CORED      |  |  |  |
| IES Induct                | ion, Co             | omp. Neu     |                           |              |                |               |                    |   |                     |  | No              |                     |  |  |  |
| 28.                       | 1 WEIGI             | HT, LB./FT.  |                           |              |                | ort all strin | ige set i          |   |                     |  | ,               |                     |  |  |  |
| 7"                        |                     | 23#          |                           |              |                |               | TOP OF CEMENT, CEM |   |                     |  | RD              | AMOUNT PULLED       |  |  |  |
| 4-1/2"                    | $-\frac{2.5}{10.5}$ |              | 1353'                     | KB           |                | 6-1/4"        |                    |   |                     | (59 cu.ft.)<br>324 cu.ft.)                                 |                 |                     |  |  |  |
|                           |                     |              | _                         |              | -  <del></del> | ., .          | -                  | 3/3                                     | ( 32.               | + Cu.ic.   | /               |                     |  |  |  |
|                           |                     |              |                           | <del></del>  | -              |               | _                  |   |                     |  |                 |                     |  |  |  |
| 29.                       |                     | LIN          | ER RECORD                 |              |                |               |                    | 30.                                     |                     | TUBING RE  | CORD            | <u>-1</u>           |  |  |  |
| SIZE                      | TOP (M              | D) BO        | TTOM (MD)                 | MD) SACKS CI |                | SCREEN (      | MD)                | SIZE                                    |                     | DEPTH SET  | (MD)            | PACKER SET (MD)     |  |  |  |
|                           |                     |              | - <b>-</b>                |              |                |               | 2-3/               |   | 8" 1193' H          |  | 〈Β              |                     |  |  |  |
| 31. PERFORATION RE        | cosp (Veta          | rnal siza a  | nd number                 |              |                | <del></del>   |                    |   |                     |  |                 |                     |  |  |  |
| Fruitland (               |                     |              |                           | oF.          |                | 32.           |                    |   |                     | TURE. CEME   |                 |                     |  |  |  |
|                           |                     | 10 11010     | .5 5 51                   | •            |                | ·             | FAT 44 661         |   |                     | MOUNT AND KIND OF MATERIAL USED                            |                 |                     |  |  |  |
| 1150'-1166'               |                     |              |                           |              |                | 1130          |                    |   |                     | 40# 20/40 Arizona sand in 20; nked gel & 70 Q foam. Pumped |                 |                     |  |  |  |
| •                         |                     |              |                           |              |                |               |                    |   |                     |  |                 |                     |  |  |  |
|                           |                     |              |                           |              |                | ļ             |                    |   |                     | y gu 1 70  | <del>Q</del> 10 | um                  |  |  |  |
| 33.•                      |                     |              |                           |              |                | UCTION        |                    |   |                     |  |                 |                     |  |  |  |
| 12/24/98                  | rion                |              | umping                    |              |                | imping—eiz    | e and t            | ype of pu                               | np)                 |  | Aut-in).        | us (Producing or    |  |  |  |
| DATE OF TEST              | HOURS :             |              | CHOKE SIZE                | PROD         | 'N. FOR        | OIL-BBL       | <del></del>        | GAS-M                                   | CF.                 | WATER-B  |                 | GAS-OIL RATIO       |  |  |  |
| 1/4/99                    | 24                  |              |                           | TEST         | PERIOD         | 0             |                    | 60                                      | )                   | 51   |                 |                     |  |  |  |
| FLOW, TUBING PRIME.       | í                   | PRESSURE     | CALCULATED<br>24-HOUR RAT |              | -88t           | GAS           | MCF.               | · <u></u> -                             | WATER               | IHBL.  | OIL             | GRAVITY-API (CORR.) |  |  |  |
| 0                         | 25                  |              | <del></del>               |              | 0              |               | 60                 |   | į                   | 51   |                 |                     |  |  |  |
| 34. DISPOSITION OF        | DAR (Sold,          | used for fue | l, vented, etc.)          |              |                |               |                    |   |                     | TEST WIT:  |                 |                     |  |  |  |
| Vented 35. LIST OF ATTACH | Weber               |              |                           |              |                |               |                    |   |                     | │ Tim Me   | erila           | tt                  |  |  |  |
| /                         | 7                   |              | $\wedge$                  |              |                |               |                    |   |                     |  |                 | k a kku liku        |  |  |  |
| 36. I hereby certify      | that the            | foregoing as | nd attached i             | nformatio    | n is comp      | lete and co   | rrect at           | determin                                | ed from             | n all available  | with            | fied for Hecon.     |  |  |  |
| X                         | 4                   |              | y IJ                      |              |                |               |                    |   |                     |  |                 |                     |  |  |  |

TITLE Drlg & Prod Manager

|  |   | Fruitland        | FORMATION                   | 37. SUMMARY OF POR drill-stem, tests, in recoveries):   |
|--|---|------------------|-----------------------------|---|
|  |   | 1150'            | TOP                         | COUS ZONES: (S  |
|  |   | 1166'            | воттом                      | show all important<br>sterval tested, cu  |
|  |   | Gas, Water       | DESCRIPTION, CONTENTS, ETC. | SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |
|  | Kirtland<br>Fruitland<br>Pictured Cliffs<br>Total Depth |                  |                             | 38. GEOI  |
|  | Surface<br>657'<br>1207'<br>1350'                       | MEAS, DEPTH      | T                           | GEOLOGIC MARKERS  |
|  |   | TRUE VERT. DEPTH | TOP                         |   |